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| Sl. No. | 1**PEN- 21562862756** |  Reg. No.  | H/2/25/40384/0047  | Adm. No. **3940** | **SRN : 1612864645** |
| 1 | Name of Pupil | **PRIYANSHU** |
| 2 | Father’s Name | **PARDEEP**  |
| 3 | Mother’s Name | **POONAM** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **GENERAL** |
| 6 | Date of first admission in the School with Class | **09/04/2013 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **21/07/2007** | (in words) **TWENTY FIRST JULY**  **TWO THOUSAND SEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043)** **BIOLOGY (029) PHY. EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **430** |
| 16 | Total No. of working days present | **333** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **16.03.2024** |
| 21 | Date of issue of certificate | **18.03.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 2**PEN - 21545273176** |  Reg. No.  | H/2/25/40384/0051  | Adm. No. **5301** | **SRN : 1806923302** |
| 1 | Name of Pupil |  **YASH** |
| 2 | Father’s Name | **KULVEER SINGH** |
| 3 | Mother’s Name | **MEENA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **GENERAL** |
| 6 | Date of first admission in the School with Class | **25/04/2018 , VI** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **21/03/2007** | (in words) **TWENTY FIRST MARCH**  **TWO THOUSAND SEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043)** **BIOLOGY (029) COMP.SCI. (NEW) (083)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **430** |
| 16 | Total No. of working days present | **312** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **16.03.2024** |
| 21 | Date of issue of certificate | **18.03.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 3**PEN-21446606390** |  Reg. No.  | H/1/25/40384/0162  | Adm. No. **4955** | **SRN : 1706166457** |
| 1 | Name of Pupil |  **KARTIK** |
| 2 | Father’s Name | **CHANDER PERKASH SINGH** |
| 3 | Mother’s Name |  **REKHA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **SC** |
| 6 | Date of first admission in the School with Class | **24/04/2017 , III** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **23/09/2008** | (in words) **TWENTY THIRD SEPTEMBER**  **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **IX** | (in words) **NINTH** |
| 9 | School/Board Annual Examination last taken with result | **IX ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI-B , MATHS , SCIENCE , SOCIAL STUDIES , I.T.**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , X** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **266** |
| 16 | Total No. of working days present | **202** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **16.03.2024** |
| 21 | Date of issue of certificate | **18.03.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 4**PEN - 21345972750** |  | Adm. No. **5619** |  | **SRN : 1904575099** |
| 1 | Name of Pupil |  **VANSH JOON** |
| 2 | Father’s Name | **DHARMENDER KUMAR** |
| 3 | Mother’s Name |  **PROMILA JOON** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **GENERAL** |
| 6 | Date of first admission in the School with Class | **05/04/2019 , IV** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **02/12/2009** | (in words) **SECOND DECEMBER**  **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **VIII** | (in words) **EIGHTH** |
| 9 | School/Board Annual Examination last taken with result | **VIII ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , SANSKRIT** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , IX** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **458** |
| 16 | Total No. of working days present | **380** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **30.03.2024** |
| 21 | Date of issue of certificate | **30.03.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 5**PEN - 21228671777** |  Reg. No.  | H/2/25/40384/0021  | Adm. No. **4948** | **SRN : 1707044144** |
| 1 | Name of Pupil |  **TARUN** |
| 2 | Father’s Name | **SANJAY** |
| 3 | Mother’s Name | **GEETA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **24/04/2017 , V** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **02/05/2007** | (in words) **SECOND MAY**  **TWO THOUSAND SEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043)** **MATHEMATICS (041) COMP.SCI. (NEW) (083)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **430** |
| 16 | Total No. of working days present | **340** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **20.03.2024** |
| 21 | Date of issue of certificate | **21.03.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 6**PEN-217077632780** |  Reg. No.  | H/1/24/40384/0042 | Adm. No. **6227** | **SRN : 1516776213** |
| 1 | Name of Pupil |  **MUKUL KUMAR** |
| 2 | Father’s Name | **RAMESH KUMAR** |
| 3 | Mother’s Name |  **SHEELA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **19/03/2022 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **04/01/2008** | (in words) **FOURTH JANUARY** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , Result is awaited** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **---------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **356** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **20.03.2024** |
| 21 | Date of issue of certificate | **21.03.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 7**PEN-21330195033** |  Reg. No.  | H/1/24/40384/0024 | Adm. No. **3852** | **SRN : 1611507565** |
| 1 | Name of Pupil |  **AAKANSHA** |
| 2 | Father’s Name | **MANISH GARG** |
| 3 | Mother’s Name |  **REKHA DEVI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **01/04/2013 , UKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **22/12/2008** | (in words) **TWENTY SECOND DECEMBER** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , Result is awaited** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **---------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **336** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **20.03.2024** |
| 21 | Date of issue of certificate | **21.03.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 8**PEN-21662043870** |  Reg. No.  | H/1/24/40384/0108 | Adm. No. **3448** | **SRN : 1612025890** |
| 1 | Name of Pupil |  **TANISH YADAV** |
| 2 | Father’s Name | **GYAN PRAKASH YADAV** |
| 3 | Mother’s Name |  **SEEMA DEVI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **13/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **26/06/2007** | (in words) **TWENTY SIXTH JUNE** **TWO THOUSAND SEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **---------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **276** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **23.05.2024** |
| 21 | Date of issue of certificate | **23.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 9**PEN-21617598706** |  Reg. No.  | H/2/25/40384/0107 | Adm. No. **3613** | **SRN : 1612745005** |
| 1 | Name of Pupil |  **MAHAK** |
| 2 | Father’s Name | **FIROJ KHAN** |
| 3 | Mother’s Name |  **SUMAN** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NA** |
| 6 | Date of first admission in the School with Class | **10/04/2012 , UKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **27/03/2007** | (in words) **TWENTY SEVENTH MARCH** **TWO THOUSAND SEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) GEO. (029) POL.SCI. (028) PSYCHOLOGY (037) PHY.EDU. (048)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **---------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **366** |
| 16 | Total No. of working days present | **143** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **23.03.2024** |
| 21 | Date of issue of certificate | **26.03.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 10**PEN - 21478210542** |  | **SRN : 2306622179** |  | Adm. No. **6641** |
| 1 | Name of Pupil |  **DRISHTI** |
| 2 | Father’s Name | **SUNIL KUMAR** |
| 3 | Mother’s Name |  **MEENAKSHI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **21/04/2023 , III** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **15/01/2016** | (in words) **FIFTEENTH JANUARY**  **TWO THOUSAND SIXTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **III** | (in words) **THIRD** |
| 9 | School/Board Annual Examination last taken with result | **III ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS ,SOCIAL SCIENCE, SCIENCE ,DRAWING , G.K., COMPUTER , M.SC** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES ,IV** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **464** |
| 16 | Total No. of working days present | **422** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **----** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **22.03.2024** |
| 21 | Date of issue of certificate | **30.03.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 11PEN- 21209509925 |  | **SRN : 1706006265** |  | Adm. No.**4066** |
| 1 | Name of Pupil |  **TUSHAR** |
| 2 | Father’s Name | **VIKAS** |
| 3 | Mother’s Name |  **ROSHNI DEVI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **14/03/2014 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **31/12/2010** | (in words) **THIRTY FIRST DECEMBER**  **TWO THOUSAND TEN** |
| 8 | Class in which the pupil last studied (in figure) | **VIII** | (in words) **EIGHTH** |
| 9 | School/Board Annual Examination last taken with result | **VIII ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL SCIENCE , DRAWING , G.K. , COMPUTER**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES ,IX** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **456** |
| 16 | Total No. of working days present | **432** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **----** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **27.03.2024** |
| 21 | Date of issue of certificate | **30.03.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 12**PEN-** 21502298459 |  Reg. No.  | H/1/24/40384/0129 | Adm. No. **5246** | **SRN :** 1603848072 |
| 1 | Name of Pupil |  **HARDIK CHAWLA** |
| 2 | Father’s Name | **PRADEEP CHAWLA** |
| 3 | Mother’s Name |  **RITU CHAWLA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **30/03/2018 , V** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **25/07/2008** | (in words) **TWENTY FIFTH JULY** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , Result is awaited** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **---------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **282** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **28.03.2024** |
| 21 | Date of issue of certificate | **30.03.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 13**PEN -** 21728107496 |  | Adm. No. **4617** |  | **SRN :** 1805047804 |
| 1 | Name of Pupil |  **ALISHA** |
| 2 | Father’s Name | **VANSHDEEP DALAL** |
| 3 | Mother’s Name |  **NEETU** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NA** |
| 6 | Date of first admission in the School with Class | **03/03/2016 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **16/11/2011** | (in words) **SIXTEENTH NOVEMBER**  **TWO THOUSAND ELEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **VI** | (in words) **SIXTH** |
| 9 | School/Board Annual Examination last taken with result | **VI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , SANSKRIT** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **470** |
| 16 | Total No. of working days present | **394** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **30.03.2024** |
| 21 | Date of issue of certificate | **30.03.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 14**PEN -** 21254211786 |  | Adm. No. **6381** |  | **SRN : 2004562808** |
| 1 | Name of Pupil |  **VIVAAN VASHISTH** |
| 2 | Father’s Name | **VINAY KUMAR** |
| 3 | Mother’s Name |  **KAVITA SHARMA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NA** |
| 6 | Date of first admission in the School with Class | **12/04/2022 , III** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **12/10/2014** | (in words) **TWELFTH OCTOBER**  **TWO THOUSAND FOURTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **IV** | (in words) **FOURTH** |
| 9 | School/Board Annual Examination last taken with result | **IV ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI.**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , V** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **470** |
| 16 | Total No. of working days present | **404** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **30.03.2024** |
| 21 | Date of issue of certificate | **30.03.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 15**PEN -** 21696460041 |  | Adm. No. **4514** |  | **SRN :** 1801695204 |
| 1 | Name of Pupil |  **HEMANT DALAL** |
| 2 | Father’s Name | **SUNIL KUMAR** |
| 3 | Mother’s Name |  **SINAKSHI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NA** |
| 6 | Date of first admission in the School with Class | **26/02/2016 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **03/12/2012** | (in words) **THIRD DECEMBER**  **TWO THOUSAND TWELVE** |
| 8 | Class in which the pupil last studied (in figure) | **VI** | (in words) **SIXTH** |
| 9 | School/Board Annual Examination last taken with result | **VI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , SANSKRIT** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **458** |
| 16 | Total No. of working days present | **408** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **30.03.2024** |
| 21 | Date of issue of certificate | **30.03.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 16**PEN -** 21284417403 |  | Adm. No. **4023** |  | **SRN :** 1706468445 |
| 1 | Name of Pupil |  **NIKHIL DALAL** |
| 2 | Father’s Name | **SUNIL KUMAR** |
| 3 | Mother’s Name |  **SINAKSHI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NA** |
| 6 | Date of first admission in the School with Class | **12/03/2014 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **11/10/2010** | (in words) **ELEVENTH OCTOBER**  **TWO THOUSAND TEN** |
| 8 | Class in which the pupil last studied (in figure) | **VIII** | (in words) **EIGHTH** |
| 9 | School/Board Annual Examination last taken with result | **VIII ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , SANSKRIT** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , IX** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **458** |
| 16 | Total No. of working days present | **420** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **30.03.2024** |
| 21 | Date of issue of certificate | **30.03.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 18**PEN-** 21279876730 |  Reg. No.  | H/1/25/40384/0168  | Adm. No. **6217** | **SRN :** 1806458038 |
| 1 | Name of Pupil |  **PARV DUA** |
| 2 | Father’s Name | **SAMEER DUA** |
| 3 | Mother’s Name |  **NEERU DUA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NA** |
| 6 | Date of first admission in the School with Class | **07/03/2022 , VIII** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **09/04/2009** | (in words) **NINTH APRIL**  **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **IX** | (in words) **NINTH** |
| 9 | School/Board Annual Examination last taken with result | **IX ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM., HINDI-B , MATHS , SCIENCE , SOCIAL STUDIES , I.T.**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , X** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **464** |
| 16 | Total No. of working days present | **279** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **30.03.2024** |
| 21 | Date of issue of certificate | **30.03.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 19**PEN- 21204387647** |  Reg. No.  | H/2/25/40384/0012  | Adm. No. **3216** | **SRN : 1613873622** |
| 1 | Name of Pupil |  **AMAN** |
| 2 | Father’s Name | **PARMOD KUMAR** |
| 3 | Mother’s Name | **USHA RANI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **GENERAL** |
| 6 | Date of first admission in the School with Class | **14/03/2011 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **03/11/2006** | (in words) **THIRD NOVEMBER**  **TWO THOUSAND SIX** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043)** **MATHS (041) PHY. EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **430** |
| 16 | Total No. of working days present | **344** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **30.03.2024** |
| 21 | Date of issue of certificate | **01.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 20**PEN-** 21151351385 |  Reg. No.  | H/1/24/40384/0051 | Adm. No. **3367** | **SRN :** 1611994072 |
| 1 | Name of Pupil |  **BHAVISHYA** |
| 2 | Father’s Name | **NAFE SINGH** |
| 3 | Mother’s Name |  **MAMTA RANI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **06/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **14/08/2008** | (in words) **FOURTEENTH AUGUST** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , Result is awaited** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **---------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **325** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **30.03.2024** |
| 21 | Date of issue of certificate | **01.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 21**PEN -** 21241222459 |  | Adm. No. **4847** |  | **SRN :** 1904904896 |
| 1 | Name of Pupil |  **DRISHTI** |
| 2 | Father’s Name | **SATISH KUMAR** |
| 3 | Mother’s Name |  **RENU** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **07/03/2017 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **04/02/2014** | (in words) **FOURTH FEBRUARY**  **TWO THOUSAND FOURTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **V** | (in words) **FIFTH** |
| 9 | School/Board Annual Examination last taken with result | **V , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , SANSKRIT** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **466** |
| 16 | Total No. of working days present | **431** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **01.04.2024** |
| 21 | Date of issue of certificate | **02.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 22**PEN -** 21624057453 |  | Adm. No. **5856** |  | **SRN :** 2001156365 |
| 1 | Name of Pupil |  **VANSH** |
| 2 | Father’s Name | **YOGESH MUDGAL** |
| 3 | Mother’s Name |  **MANJU** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **16/03/2020 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **24/05/2014** | (in words) **TWENTY FOURTH MAY** **TWO THOUSAND FOURTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **IV** | (in words) **FOURTH** |
| 9 | School/Board Annual Examination last taken with result | **IV , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , G.K.** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , V** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **464** |
| 16 | Total No. of working days present | **430** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **30.03.2024** |
| 21 | Date of issue of certificate | **02.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 23**PEN -** 21446559570 |  | Adm. No. 5242 |  | **SRN :** 1705442717 |
| 1 | Name of Pupil |  **SAKSHI** |
| 2 | Father’s Name | **YOGESH MUDGAL** |
| 3 | Mother’s Name |  **MANJU** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **30/03/2018 , II** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **11/09/2011** | (in words) **ELEVENTH SEPTEMBER** **TWO THOUSAND ELEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **VII** | (in words) **SEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **VII , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , G.K. , SANSKRIT** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VIII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **458** |
| 16 | Total No. of working days present | **418** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **30.03.2024** |
| 21 | Date of issue of certificate | **02.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 24**PEN -** 21652859632 |  | Adm. No. 3458 |  | **SRN :** 1705568295 |
| 1 | Name of Pupil |  **TANISHA DHINGRA** |
| 2 | Father’s Name | **HARISH KUMAR DHINGRA** |
| 3 | Mother’s Name |  **HARSH DHINGRA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **14/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **22/07/2008** | (in words) **TWENTY SECOND JULY** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **VIII** | (in words) **EIGHTH** |
| 9 | School/Board Annual Examination last taken with result | **VIII , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , G.K. , SANSKRIT** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , IX** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **458** |
| 16 | Total No. of working days present | **275** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **01.04.2024** |
| 21 | Date of issue of certificate | **02.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 25**PEN -** 21357786813 |  | Adm. No. 4574 |  | **SRN :** 1804167994 |
| 1 | Name of Pupil |  **SHAURYA AGGARWAL** |
| 2 | Father’s Name | **NITIN AGGARWAL** |
| 3 | Mother’s Name |  **PRATIBHA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **01/03/2016 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **19/11/2012** | (in words) **NINTEENTH NOVEMBER** **TWO THOUSAND TWELVE** |
| 8 | Class in which the pupil last studied (in figure) | **V** | (in words) **FIFTH** |
| 9 | School/Board Annual Examination last taken with result | **V , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , G.K. , SANSKRIT** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **466** |
| 16 | Total No. of working days present | **434** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **01.04.2024** |
| 21 | Date of issue of certificate | **02.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 26**PEN- 21559540660** |  Reg. No.  | H/1/24/40384/0116 | Adm. No. **3812** | **SRN : 1611543267** |
| 1 | Name of Pupil |  **TANIYA KUMARI** |
| 2 | Father’s Name | **PARVEEN KUMAR** |
| 3 | Mother’s Name |  **SADHNA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **16/03/2013 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **11/01/2009** | (in words) **ELEVENTH JANUARY** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , Result is awaited** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **---------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **292** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **02.04.2024** |
| 21 | Date of issue of certificate | **04.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 27**PEN -** 21242109188 |  | Adm. No. 4278 |  | **SRN :** 1706017156 |
| 1 | Name of Pupil |  **NAITIK DHANKHAR** |
| 2 | Father’s Name | **SUBODH KUMAR**  |
| 3 | Mother’s Name |  **NEELAM RANI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **S.BC** |
| 6 | Date of first admission in the School with Class | **05/03/2015 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **17/11/2011** | (in words) **SEVENTEENTH NOVEMBER** **TWO THOUSAND ELEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **VIII** | (in words) **EIGHTH** |
| 9 | School/Board Annual Examination last taken with result | **VIII , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , G.K. , SANSKRIT** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , IX** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **458** |
| 16 | Total No. of working days present | **276** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **02.04.2024** |
| 21 | Date of issue of certificate | **02.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 28**PEN - 21621566527** |  | Adm. No. 4962 |  | **SRN :** 1603281290 |
| 1 | Name of Pupil |  **RANI** |
| 2 | Father’s Name | **SANTOSH SHARMA** |
| 3 | Mother’s Name |  **SAROJ SHARMA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **GEN** |
| 6 | Date of first admission in the School with Class | **24/04/2017 , II** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **02/04/2011** | (in words) **SECOND APRIL** **TWO THOUSAND ELEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **VI** | (in words) **SIXTH** |
| 9 | School/Board Annual Examination last taken with result | **VI , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , G.K. , SANSKRIT** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **458** |
| 16 | Total No. of working days present | **362** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **04.04.2024** |
| 21 | Date of issue of certificate | **04.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 29**PEN- 21293228894** |  Reg. No.  | H/2/25/40384/0057  | Adm. No. **3125** | **SRN : 1612964772** |
| 1 | Name of Pupil | **KARAN MALIK** |
| 2 | Father’s Name | **SOMDEV MALIK** |
| 3 | Mother’s Name | **SHARMILA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NA** |
| 6 | Date of first admission in the School with Class | **01/03/2011 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **14/07/2007** | (in words) **FOURTEENTH JULY**  **TWO THOUSAND SEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) ECONOMICS (030) B.STD. (054)** **ACCOUNTANCY (055) PHY. EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **382** |
| 16 | Total No. of working days present | **258** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **03.04.2024** |
| 21 | Date of issue of certificate | **05.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 30**PEN - 21708879313** |  | Adm. No. **6184** |  | **SRN :** 1904024474 |
| 1 | Name of Pupil |  **ISHITA** |
| 2 | Father’s Name | **VIPIN** |
| 3 | Mother’s Name |  **ANITA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NA** |
| 6 | Date of first admission in the School with Class | **04/03/2022 , IV** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **07/06/2013** | (in words) **SEVENTH JUNE**  **TWO THOUSAND THIRTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **V** | (in words) **FIFTH** |
| 9 | School/Board Annual Examination last taken with result | **V ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , SANSKRIT** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **466** |
| 16 | Total No. of working days present | **453** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **06.04.2024** |
| 21 | Date of issue of certificate | **08.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 31**PEN - 21632200056** |  Reg. No.  | H/1/24/40384/0027 | Adm. No. **3886** | **SRN : 1611436338** |
| 1 | Name of Pupil |  **PIYUSH JOON** |
| 2 | Father’s Name | **AJIT SINGH** |
| 3 | Mother’s Name |  **SUMAN SUHAG** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **03/04/2013 , UKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **26/10/2008** | (in words) **TWENTY SIXTH OCTOBER** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , Result is awaited** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **---------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **356** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **06.04.2024** |
| 21 | Date of issue of certificate | **08.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 31**PEN -** 21735520578 |  | Adm. No. **4607** |  | **SRN :** 1805045910 |
| 1 | Name of Pupil |  **PIYUSH SEHGAL** |
| 2 | Father’s Name | **RAJ KUMAR** |
| 3 | Mother’s Name |  **JYOTI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NA** |
| 6 | Date of first admission in the School with Class | **03/03/2016 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **11/11/2012** | (in words) **ELEVENTH NOVEMBER** **TWO THOUSAND TWELVE** |
| 8 | Class in which the pupil last studied (in figure) | **VI** | (in words) **SIXTH** |
| 9 | School/Board Annual Examination last taken with result | **VI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , SANSKRIT** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **456** |
| 16 | Total No. of working days present | **386** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **06.04.2024** |
| 21 | Date of issue of certificate | **09.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 32 Adm. No. **7070** |  |
| 1 | Name of Pupil |  **SAUMYA SINGH** |
| 2 | Father’s Name  | **AJAY SINGH** |
| 3 | Mother’s Name | **ANITA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NA** |
| 6 | Date of first admission in the School with Class |  **16.03.2024, I** |
| 7 | Date of Birth (in Christian Era) according to admission Register | **11/01/2019 ELEVENTH JANUARY TWO THOUSAND NINETEEN** |  |
| 8 | Class in which the pupil last studied  | STUDYING IN CLASS I |
| 9 | School/Board Annual Examination last taken with result | **-------** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH , HINDI , MATHS , E.V.S , M.SC. COMPUTER , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **APRIL 2024**  |
| 14 | Any fee concession availed of : if so, the nature of such concession | **NA** |
| 15 | Total No. of working days | **20** |
| 16 | Total No. of working days present | **16** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NA** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **NA** |
| 19 | General conduct | **GOODs** |
| 20 | Date of application for certificate | **11/04/2024** |
| 21 | Date of issue of certificate | **12/04/2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **NA** |

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| Sl. No. | 33**PEN -** 21442251278 |  | **SRN :** 2203959849 |  | Adm. No. **6286** |
| 1 | Name of Pupil |  **SHIVANSH DALAL** |
| 2 | Father’s Name | **NEERAJ DALAL** |
| 3 | Mother’s Name |  **KIRAN** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **23/03/2022 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **28/04/2016** | (in words) **TWENTY EIGHTH APRIL**  **TWO THOUSAND SIXTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **II** | (in words) **THIRD** |
| 9 | School/Board Annual Examination last taken with result | **II ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS ,E.V.S, DRAWING , G.K., COMPUTER , M.SC** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES ,III** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **458** |
| 16 | Total No. of working days present | **422** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **----** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **12.04.2024** |
| 21 | Date of issue of certificate | **12.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

Registration for Class IX made under Registration No.: H/1/25/40384/0127 (2023-24)

PEN - 21203211790

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| Sl. No. | 34 **SRN :** 1706170887 Adm. No. **4901** |  |
| 1 | Name of Pupil |  **VANSH RANA** |
| 2 | Father’s Name  | **MANDEEP RANA** |
| 3 | Mother’s Name | **SEEMA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NA** |
| 6 | Date of first admission in the School with Class |  **31.03.2017, III** |
| 7 | Date of Birth (in Christian Era) according to admission Register | **12/12/2008 TWELVE DECEMBER TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied  | STUDYING IN CLASS X |
| 9 | School/Board Annual Examination last taken with result | **-------** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENG.(COMMUNICATIVE) (101), HINDI (COURSE-B)(085),** **MATHS Basic.(241),S.SCI.(087),SCIENCE(086),I.T.(402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **NA** |
| 15 | Total No. of working days | **22** |
| 16 | Total No. of working days present | **16** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NA** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **NA** |
| 19 | General conduct | **GOODs** |
| 20 | Date of application for certificate | **15/04/2024** |
| 21 | Date of issue of certificate | **16/04/2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **NA** |

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| Sl. No. | 35**PEN -** 21570837191 |  | Adm. No. **4033** |  | **SRN :** 1706057041 |
| 1 | Name of Pupil |  **LAKSHITA** |
| 2 | Father’s Name | **JITENDER KUMAR** |
| 3 | Mother’s Name |  **MEENA KUMARI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **SC.** |
| 6 | Date of first admission in the School with Class | **12/03/2014 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **05/07/2010** | (in words) **FIFTH JULY**  **TWO THOUSAND TEN** |
| 8 | Class in which the pupil last studied (in figure) | **VIII** | (in words) **EIGHTH** |
| 9 | School/Board Annual Examination last taken with result | **VIII ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , SANSKRIT** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , IX** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **458** |
| 16 | Total No. of working days present | **436** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **16.04.2024** |
| 21 | Date of issue of certificate | **16.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 36**PEN-** 21212907919 |  Reg. No.  | H/1/24/40384/0076 | Adm. No. **3896** | **SRN :** 1611496937 |
| 1 | Name of Pupil |  **MANDEEP KAUR** |
| 2 | Father’s Name | **PARAMJEET SINGH** |
| 3 | Mother’s Name |  **MANPREET KAUR** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **04/04/2013 , UKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **01/11/2008** | (in words) **FIRST NOVEMBER** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , Result is awaited** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **---------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **334** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **16.04.2024** |
| 21 | Date of issue of certificate | **16.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 37**PEN -** 21435952344 |  | **SRN :** 1705164387 |  | Adm. No. **4298** |
| 1 | Name of Pupil |  **PRINCE** |
| 2 | Father’s Name | **SUNIL NARANG** |
| 3 | Mother’s Name |  **VIMPY NARANG** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **07/03/2015 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **20/02/2011** | (in words) **TWENTIETH FEBRUARY**  **TWO THOUSAND ELEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **VII** | (in words) **SEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **VII ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS ,SOCIAL SCIENCE, SCIENCE , DRAWING , G.K., COMPUTER**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VIII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **458** |
| 16 | Total No. of working days present | **321** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **----** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **18.04.2024** |
| 21 | Date of issue of certificate | **19.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 38**PEN-**21575650777 |  Reg. No.  | H/1/24/40384/0105 | Adm. No. **3435** | **SRN :** 1611503511 |
| 1 | Name of Pupil |  **PARTIK RANGA** |
| 2 | Father’s Name | **BABULAL** |
| 3 | Mother’s Name |  **MANOJ KUMARI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **SC** |
| 6 | Date of first admission in the School with Class | **12/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **18/04/2008** | (in words) **EIGHTEENTH APRIL** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , Result is awaited** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **---------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **302** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **22.04.2024** |
| 21 | Date of issue of certificate | **23.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 39**PEN-**21194926901 |  Reg. No.  | H/1/24/40384/0032 | Adm. No. **4431** | **SRN :** 1612062885 |
| 1 | Name of Pupil |  **KARTIK KAUSHIK** |
| 2 | Father’s Name | **NARESH KAUSHIK** |
| 3 | Mother’s Name |  **MONIKA KAUSHIK** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **17/04/2015 , II** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **08/02/2008** | (in words) **EIGHTH FEBRUARY** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , Result is awaited** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **---------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **312** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **24.04.2024** |
| 21 | Date of issue of certificate | **26.04.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 40**PEN-** 21065453525 |  Reg. No.  | H/1/24/40384/0147 | Adm. No. **3428** | **SRN :** 1612021978 |
| 1 | Name of Pupil |  **PRACHI** |
| 2 | Father’s Name | **SUNIL RATHI** |
| 3 | Mother’s Name |  **POONAM RATHI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **12/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **24/08/2008** | (in words) **TWENTY FOURTH AUGUST** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , Result is awaited** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **---------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **366** |
| 16 | Total No. of working days present | **326** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **03.05.2024** |
| 21 | Date of issue of certificate | **03.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 41PEN -**21315211753**  |  Reg. No.  | H/1/24/40384/0004 | Adm. No. **3384** | **SRN :** 1611335066 |
| 1 | Name of Pupil |  **GAURI KATYAL** |
| 2 | Father’s Name | **KISHOR KUMAR** |
| 3 | Mother’s Name |  **SEEMA KATYAL** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **07/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **23/02/2009** | (in words) **TWENTY THIRD FEBRUARY** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **354** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **15.05.2024** |
| 21 | Date of issue of certificate | **16.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

PEN - **21455248862**

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| Sl. No. | 42 |  Reg. No.  | H/1/24/40384/0005 | Adm. No. **3385** | **SRN :** 1611337174 |
| 1 | Name of Pupil |  **GURSHAAN SINGH** |
| 2 | Father’s Name | **SARVJEET SINGH** |
| 3 | Mother’s Name |  **SATINDER JIT KAUR** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **07/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **19/03/2008** | (in words) **NINETEENTH MARCH** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **354** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **15.05.2024** |
| 21 | Date of issue of certificate | **16.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

PEN - **21132503788**

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| Sl. No. | 43 |  Reg. No.  | H/1/24/40384/0056 | Adm. No. **3399** | **SRN : 1611336870** |
| 1 | Name of Pupil |  **HARSHIT** |
| 2 | Father’s Name | **AJAY KUMAR** |
| 3 | Mother’s Name |  **ANITA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **09/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **12/04/2008** | (in words) **TWELFTH APRIL** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **314** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **15.05.2024** |
| 21 | Date of issue of certificate | **16.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

PEN - **21288185661**

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| Sl. No. | 44 |  Reg. No.  | H/1/24/40384/0009 | Adm. No. **3413** | **SRN :** 1611679485 |
| 1 | Name of Pupil |  **NIDHI** |
| 2 | Father’s Name | **AJAY GUPTA** |
| 3 | Mother’s Name |  **MANISHA KUMARI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **09/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **28/11/2008** | (in words) **TWENTY EIGHTH NOVEMBER** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **324** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **15.05.2024** |
| 21 | Date of issue of certificate | **16.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

PEN - **21546800385**

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| Sl. No. | 45 |  Reg. No.  | H/1/24/40384/0034 | Adm. No. **5273** | **SRN :** 1709876984 |
| 1 | Name of Pupil |  **ANSHIKA** |
| 2 | Father’s Name | **SURENDER SAINI** |
| 3 | Mother’s Name |  **SEEMA SAINI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **25/04/2018 , V** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **21/08/2008** | (in words) **TWENTY FIRST AUGUST** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **327** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **15.05.2024** |
| 21 | Date of issue of certificate | **16.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

PEN - **21204687279**

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| Sl. No. | 46 |  Reg. No.  | H/1/24/40384/0087 | Adm. No. **5643** | **SRN : 1901581384** |
| 1 | Name of Pupil |  **DEV KUMAR** |
| 2 | Father’s Name | **UMESH CHANDER** |
| 3 | Mother’s Name |  **KUSUM** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **04/05/2019 , VI** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **25/02/2008** | (in words) **TWENTY FIFTH FEBRUARY** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **308** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **14.05.2024** |
| 21 | Date of issue of certificate | **16.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

PEN - **21215715761**

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| Sl. No. | 47 |  Reg. No.  | H/1/24/40384/0046 | Adm. No. **6295** | **SRN :** 2203840501 |
| 1 | Name of Pupil |  **AKSHIT** |
| 2 | Father’s Name | **NAVEEN KUMAR** |
| 3 | Mother’s Name |  **SEEMA BHARDWAJ** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **25/03/2022 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **06/10/2008** | (in words) **SIXTH OCTOBER** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **304** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **15.05.2024** |
| 21 | Date of issue of certificate | **16.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 48PEN - 21230548673 |  Reg. No.  | H/1/24/40384/0172 | Adm. No. **6422** | **SRN :** 1516701873 |
| 1 | Name of Pupil |  **JEEVENDER SIDDHU** |
| 2 | Father’s Name | **HARVINDER SINGH SIDDHU** |
| 3 | Mother’s Name |  **POOJA SIDDHU** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **08/09/2022 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **11/09/2008** | (in words) **ELEVENTH SEPTEMBER** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **296** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **30.03.2024** |
| 21 | Date of issue of certificate | **16.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 49**PEN- 21202992044** |  Reg. No.  | H/2/25/40384/0045  | Adm. No. **3867** | **SRN : 1612860350** |
| 1 | Name of Pupil |  **NANCY** |
| 2 | Father’s Name | **VICKY** |
| 3 | Mother’s Name | **MAMTA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **02/04/2013 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **28/02/2008** | (in words) **TWENTY EIGHTH FEBRUARY**  **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043)** **BIOLOGY (029) PHY. EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **390** |
| 16 | Total No. of working days present | **374** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **16.05.2024** |
| 21 | Date of issue of certificate | **16.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

PEN -**21502725701**

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| Sl. No. | 50 |  Reg. No.  | H/1/24/40384/0046 | Adm. No. **6367** | **SRN :** 1711001832 |
| 1 | Name of Pupil |  **HARSHIT MITTAL** |
| 2 | Father’s Name | **SACHIN KUMAR MITTAL** |
| 3 | Mother’s Name |  **SHILPY MITTAL** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **31/03/2022 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **24/09/2008** | (in words) **TWENTYFOURTH SEPTEMBER** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **293** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **16.05.2024** |
| 21 | Date of issue of certificate | **16.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 51 PEN -21136404460 |  Reg. No.  | H/1/24/40384/0074 | Adm. No. **3715** | **SRN : 1611545634** |
| 1 | Name of Pupil |  **ANCHAL** |
| 2 | Father’s Name | **JASMER** |
| 3 | Mother’s Name |  **MEENA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **11/03/2013 , UKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **11/12/2008** | (in words) **ELEVENTH DECEMBER** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **374** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **16.05.2024** |
| 21 | Date of issue of certificate | **18.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 52 **PEN -21799948595** |  Reg. No.  | H/1/24/40384/0043 | Adm. No. **6230** | **SRN :** 1711966008 |
| 1 | Name of Pupil |  **ANSHIKA** |
| 2 | Father’s Name | **DILSUKH** |
| 3 | Mother’s Name |  **SUNITA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **19/03/2022 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **19/09/2008** | (in words) **NINETEENTH SEPTEMBER** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **337** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **18.05.2024** |
| 21 | Date of issue of certificate | **18.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 53 **PEN -**21157594929 |  Reg. No.  | H/1/24/40384/0146 | Adm. No. **3416** | **SRN :** 1611680247 |
| 1 | Name of Pupil |  **ROHAN SANGWAN** |
| 2 | Father’s Name | **KANWAR SINGH** |
| 3 | Mother’s Name |  **SUDESH** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **SC** |
| 6 | Date of first admission in the School with Class | **12/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **05/06/2008** | (in words) **FIFTH JUNE** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **365** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **20.05.2024** |
| 21 | Date of issue of certificate | **21.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 54 **PEN -21735584625** |  Reg. No.  | H/1/24/40384/0065 | Adm. No. **3437** | **SRN :** 1611417732 |
| 1 | Name of Pupil |  **TUSHAR** |
| 2 | Father’s Name | **UMESH KUMAR** |
| 3 | Mother’s Name |  **ANITA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **13/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **19/05/2008** | (in words) **NINETEENTH MAY** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **275** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **21.05.2024** |
| 21 | Date of issue of certificate | **21.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 55 **PEN -**21099949744 |  Reg. No.  | H/1/24/40384/0158 | Adm. No. **3477** | **SRN :** **1611730556** |
| 1 | Name of Pupil |  **DAKSH DALAL** |
| 2 | Father’s Name | **JASBIR** |
| 3 | Mother’s Name |  **SHARMILA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **16/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **02/05/2008** | (in words) **SECOND MAY** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(241) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **288** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **28.05.2024** |
| 21 | Date of issue of certificate | **28.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 56 **PEN -**21715154652 |  Reg. No.  | H/1/24/40384/0083 | Adm. No. **5281** | **SRN :** 1704158179 |
| 1 | Name of Pupil |  **SAHIB KHAN** |
| 2 | Father’s Name | **SHAHABUDDIN** |
| 3 | Mother’s Name |  **ZAREENA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **25/04/2018 , V** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **17/06/2007** | (in words) **SEVENTEENTH JUNE** **TWO THOUSAND SEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **324** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **28.05.2024** |
| 21 | Date of issue of certificate | **28.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 57 **PEN -**21164722668 |  Reg. No.  | H/1/24/40384/0048 | Adm. No. **3161** | **SRN :** **1611958211** |
| 1 | Name of Pupil |  **MANYATA GHAI** |
| 2 | Father’s Name | **HARINDER GHAI** |
| 3 | Mother’s Name |  **POONAM GHAI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **04/03/2011 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **21/10/2007** | (in words) **TWENTY FIRST OCTOBER** **TWO THOUSAND SEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **302** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **29.05.2024** |
| 21 | Date of issue of certificate | **30.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |

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| Sl. No. | 58 Adm. No. **6606**PEN - 22578854841 |  |
| 1 | Name of Pupil |  **ANUJ DALAL** |
| 2 | Father’s Name  | **VIJAY** |
| 3 | Mother’s Name | **DEEPIKA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NA** |
| 6 | Date of first admission in the School with Class |  **02.04.2023, I** |
| 7 | Date of Birth (in Christian Era) according to admission Register | **03/03/2017 THIRD MARCH TWO THOUSAND SEVENTEEN** |  |
| 8 | Class in which the pupil last studied  | STUDYING IN CLASS II |
| 9 | School/Board Annual Examination last taken with result | **-------** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH , HINDI , MATHS , E.V.S , M.SC. COMPUTER , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MAY 2024**  |
| 14 | Any fee concession availed of : if so, the nature of such concession | **NA** |
| 15 | Total No. of working days | **76** |
| 16 | Total No. of working days present | **74** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NA** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **NA** |
| 19 | General conduct | **GOODs** |
| 20 | Date of application for certificate | **28/05/2024** |
| 21 | Date of issue of certificate | **28/05/2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **NA** |

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| Sl. No. | 59 **PEN -**21364474648 |  Reg. No.  | H/1/24/40384/0029 | Adm. No. **3909** | **SRN :** 1611860664 |
| 1 | Name of Pupil |  **KARTIK** |
| 2 | Father’s Name | **SHRI OM** |
| 3 | Mother’s Name |  **SUNITA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **05/04/2013 , UKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **18/12/2007** | (in words) **EIGHTEENTH DECEMBER** **TWO THOUSAND SEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studies | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)**  |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2024** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **392** |
| 16 | Total No. of working days present | **322** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **------** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **31.05.2024** |
| 21 | Date of issue of certificate | **31.05.2024** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | Any other remarks | **---** |