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| Sl. No. | | | 1  **PEN- 21562862756** | Reg. No. | H/2/25/40384/0047 | | | Adm. No. **3940** | | | **SRN : 1612864645** | |
| 1 | Name of Pupil | | | | | | **PRIYANSHU** | | | | |
| 2 | | Father’s Name | | | | | | **PARDEEP** | | | | |
| 3 | | Mother’s Name | | | | | | **POONAM** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **GENERAL** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **09/04/2013 , I** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **21/07/2007** | | (in words) **TWENTY FIRST JULY**  **TWO THOUSAND SEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **XI** | (in words) **ELEVENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **XI ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043)**  **BIOLOGY (029) PHY. EDU. (048)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XII** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **430** | | | | |
| 16 | | Total No. of working days present | | | | | | **333** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **16.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **18.03.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 2  **PEN - 21545273176** | Reg. No. | H/2/25/40384/0051 | | | Adm. No. **5301** | | | **SRN : 1806923302** | |
| 1 | Name of Pupil | | | | | | **YASH** | | | | |
| 2 | | Father’s Name | | | | | | **KULVEER SINGH** | | | | |
| 3 | | Mother’s Name | | | | | | **MEENA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **GENERAL** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **25/04/2018 , VI** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **21/03/2007** | | (in words) **TWENTY FIRST MARCH**  **TWO THOUSAND SEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **XI** | (in words) **ELEVENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **XI ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043)**  **BIOLOGY (029) COMP.SCI. (NEW) (083)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XII** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **430** | | | | |
| 16 | | Total No. of working days present | | | | | | **312** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **16.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **18.03.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 3  **PEN-21446606390** | Reg. No. | H/1/25/40384/0162 | | | Adm. No. **4955** | | | **SRN : 1706166457** | |
| 1 | Name of Pupil | | | | | | **KARTIK** | | | | |
| 2 | | Father’s Name | | | | | | **CHANDER PERKASH SINGH** | | | | |
| 3 | | Mother’s Name | | | | | | **REKHA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **SC** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **24/04/2017 , III** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **23/09/2008** | | (in words) **TWENTY THIRD SEPTEMBER**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **IX** | (in words) **NINTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **IX ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI-B , MATHS , SCIENCE , SOCIAL STUDIES , I.T.** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , X** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **266** | | | | |
| 16 | | Total No. of working days present | | | | | | **202** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **16.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **18.03.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 4  **PEN - 21345972750** |  | Adm. No. **5619** | | |  | | | **SRN : 1904575099** | |
| 1 | Name of Pupil | | | | | | **VANSH JOON** | | | | |
| 2 | | Father’s Name | | | | | | **DHARMENDER KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **PROMILA JOON** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **GENERAL** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **05/04/2019 , IV** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **02/12/2009** | | (in words) **SECOND DECEMBER**  **TWO THOUSAND NINE** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **VIII** | (in words) **EIGHTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **VIII ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , SANSKRIT** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , IX** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **458** | | | | |
| 16 | | Total No. of working days present | | | | | | **380** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **30.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **30.03.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 5  **PEN - 21228671777** | Reg. No. | H/2/25/40384/0021 | | | Adm. No. **4948** | | | **SRN : 1707044144** | |
| 1 | Name of Pupil | | | | | | **TARUN** | | | | |
| 2 | | Father’s Name | | | | | | **SANJAY** | | | | |
| 3 | | Mother’s Name | | | | | | **GEETA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **24/04/2017 , V** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **02/05/2007** | | (in words) **SECOND MAY**  **TWO THOUSAND SEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **XI** | (in words) **ELEVENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **XI ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043)**  **MATHEMATICS (041) COMP.SCI. (NEW) (083)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XII** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **430** | | | | |
| 16 | | Total No. of working days present | | | | | | **340** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **20.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **21.03.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 6  **PEN-217077632780** | Reg. No. | H/1/24/40384/0042 | | | Adm. No. **6227** | | | **SRN : 1516776213** | |
| 1 | Name of Pupil | | | | | | **MUKUL KUMAR** | | | | |
| 2 | | Father’s Name | | | | | | **RAMESH KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **SHEELA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **19/03/2022 , IX** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **04/01/2008** | | (in words) **FOURTH JANUARY**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **356** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **02.07.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **02.07.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 7  **PEN-21330195033** | Reg. No. | H/1/24/40384/0024 | | | Adm. No. **3852** | | | **SRN : 1611507565** | |
| 1 | Name of Pupil | | | | | | **AAKANSHA** | | | | |
| 2 | | Father’s Name | | | | | | **MANISH GARG** | | | | |
| 3 | | Mother’s Name | | | | | | **REKHA DEVI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **01/04/2013 , UKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **22/12/2008** | | (in words) **TWENTY SECOND DECEMBER**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , Result is awaited** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **---------** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **336** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **20.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **21.03.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 8  **PEN-21662043870** | Reg. No. | H/1/24/40384/0108 | | | Adm. No. **3448** | | | **SRN : 1612025890** | |
| 1 | Name of Pupil | | | | | | **TANISH YADAV** | | | | |
| 2 | | Father’s Name | | | | | | **GYAN PRAKASH YADAV** | | | | |
| 3 | | Mother’s Name | | | | | | **SEEMA DEVI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **OBC** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **13/03/2012 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **26/06/2007** | | (in words) **TWENTY SIXTH JUNE**  **TWO THOUSAND SEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **---------** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **276** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **23.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **23.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 9  **PEN-21617598706** | Reg. No. | H/2/25/40384/0107 | | | Adm. No. **3613** | | | **SRN : 1612745005** | |
| 1 | Name of Pupil | | | | | | **MAHAK** | | | | |
| 2 | | Father’s Name | | | | | | **FIROJ KHAN** | | | | |
| 3 | | Mother’s Name | | | | | | **SUMAN** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NA** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **10/04/2012 , UKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **27/03/2007** | | (in words) **TWENTY SEVENTH MARCH**  **TWO THOUSAND SEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **XI** | (in words) **ELEVENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **XI , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH CORE(301) GEO. (029) POL.SCI. (028) PSYCHOLOGY (037) PHY.EDU. (048)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **---------** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **366** | | | | |
| 16 | | Total No. of working days present | | | | | | **143** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **23.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **26.03.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 10  **PEN - 21478210542** |  | **SRN : 2306622179** | | |  | | | Adm. No. **6641** | |
| 1 | Name of Pupil | | | | | | **DRISHTI** | | | | |
| 2 | | Father’s Name | | | | | | **SUNIL KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **MEENAKSHI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **21/04/2023 , III** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **15/01/2016** | | (in words) **FIFTEENTH JANUARY**  **TWO THOUSAND SIXTEEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **III** | (in words) **THIRD** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **III ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS ,SOCIAL SCIENCE, SCIENCE ,DRAWING , G.K., COMPUTER , M.SC** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES ,IV** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **464** | | | | |
| 16 | | Total No. of working days present | | | | | | **422** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **----** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **22.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **30.03.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 11  PEN- 21209509925 |  | **SRN : 1706006265** | | |  | | | Adm. No.**4066** | |
| 1 | Name of Pupil | | | | | | **TUSHAR** | | | | |
| 2 | | Father’s Name | | | | | | **VIKAS** | | | | |
| 3 | | Mother’s Name | | | | | | **ROSHNI DEVI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **OBC** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **14/03/2014 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **31/12/2010** | | (in words) **THIRTY FIRST DECEMBER**  **TWO THOUSAND TEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **VIII** | (in words) **EIGHTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **VIII ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL SCIENCE , DRAWING , G.K. , COMPUTER** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES ,IX** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **456** | | | | |
| 16 | | Total No. of working days present | | | | | | **432** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **----** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **27.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **30.03.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 12  **PEN-** 21502298459 | Reg. No. | H/1/24/40384/0129 | | | Adm. No. **5246** | | | **SRN :** 1603848072 | |
| 1 | Name of Pupil | | | | | | **HARDIK CHAWLA** | | | | |
| 2 | | Father’s Name | | | | | | **PRADEEP CHAWLA** | | | | |
| 3 | | Mother’s Name | | | | | | **RITU CHAWLA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **30/03/2018 , V** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **25/07/2008** | | (in words) **TWENTY FIFTH JULY**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , Result is awaited** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **---------** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **282** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **28.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **30.03.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 13  **PEN -** 21728107496 |  | Adm. No. **4617** | | |  | | | **SRN :** 1805047804 | |
| 1 | Name of Pupil | | | | | | **ALISHA** | | | | |
| 2 | | Father’s Name | | | | | | **VANSHDEEP DALAL** | | | | |
| 3 | | Mother’s Name | | | | | | **NEETU** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NA** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **03/03/2016 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **16/11/2011** | | (in words) **SIXTEENTH NOVEMBER**  **TWO THOUSAND ELEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **VI** | (in words) **SIXTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **VI ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , SANSKRIT** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , VII** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **470** | | | | |
| 16 | | Total No. of working days present | | | | | | **394** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **30.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **30.03.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 14  **PEN -** 21254211786 |  | Adm. No. **6381** | | |  | | | **SRN : 2004562808** | |
| 1 | Name of Pupil | | | | | | **VIVAAN VASHISTH** | | | | |
| 2 | | Father’s Name | | | | | | **VINAY KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **KAVITA SHARMA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NA** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **12/04/2022 , III** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **12/10/2014** | | (in words) **TWELFTH OCTOBER**  **TWO THOUSAND FOURTEEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **IV** | (in words) **FOURTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **IV ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI.** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , V** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **470** | | | | |
| 16 | | Total No. of working days present | | | | | | **404** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **30.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **30.03.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 15  **PEN -** 21696460041 |  | Adm. No. **4514** | | |  | | | **SRN :** 1801695204 | |
| 1 | Name of Pupil | | | | | | **HEMANT DALAL** | | | | |
| 2 | | Father’s Name | | | | | | **SUNIL KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **SINAKSHI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NA** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **26/02/2016 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **03/12/2012** | | (in words) **THIRD DECEMBER**  **TWO THOUSAND TWELVE** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **VI** | (in words) **SIXTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **VI ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , SANSKRIT** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , VII** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **458** | | | | |
| 16 | | Total No. of working days present | | | | | | **408** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **30.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **30.03.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 16  **PEN -** 21284417403 |  | Adm. No. **4023** | | |  | | | **SRN :** 1706468445 | |
| 1 | Name of Pupil | | | | | | **NIKHIL DALAL** | | | | |
| 2 | | Father’s Name | | | | | | **SUNIL KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **SINAKSHI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NA** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **12/03/2014 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **11/10/2010** | | (in words) **ELEVENTH OCTOBER**  **TWO THOUSAND TEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **VIII** | (in words) **EIGHTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **VIII ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , SANSKRIT** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , IX** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **458** | | | | |
| 16 | | Total No. of working days present | | | | | | **420** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **30.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **30.03.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 18  **PEN-** 21279876730 | Reg. No. | H/1/25/40384/0168 | | | Adm. No. **6217** | | | **SRN :** 1806458038 | |
| 1 | Name of Pupil | | | | | | **PARV DUA** | | | | |
| 2 | | Father’s Name | | | | | | **SAMEER DUA** | | | | |
| 3 | | Mother’s Name | | | | | | **NEERU DUA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NA** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **07/03/2022 , VIII** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **09/04/2009** | | (in words) **NINTH APRIL**  **TWO THOUSAND NINE** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **IX** | (in words) **NINTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **IX ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH COMM., HINDI-B , MATHS , SCIENCE , SOCIAL STUDIES , I.T.** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , X** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **464** | | | | |
| 16 | | Total No. of working days present | | | | | | **279** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **30.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **30.03.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 19  **PEN- 21204387647** | Reg. No. | H/2/25/40384/0012 | | | Adm. No. **3216** | | | **SRN : 1613873622** | |
| 1 | Name of Pupil | | | | | | **AMAN** | | | | |
| 2 | | Father’s Name | | | | | | **PARMOD KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **USHA RANI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **GENERAL** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **14/03/2011 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **03/11/2006** | | (in words) **THIRD NOVEMBER**  **TWO THOUSAND SIX** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **XI** | (in words) **ELEVENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **XI ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043)**  **MATHS (041) PHY. EDU. (048)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XII** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **430** | | | | |
| 16 | | Total No. of working days present | | | | | | **344** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **30.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **01.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 20  **PEN-** 21151351385 | Reg. No. | H/1/24/40384/0051 | | | Adm. No. **3367** | | | **SRN :** 1611994072 | |
| 1 | Name of Pupil | | | | | | **BHAVISHYA** | | | | |
| 2 | | Father’s Name | | | | | | **NAFE SINGH** | | | | |
| 3 | | Mother’s Name | | | | | | **MAMTA RANI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **OBC** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **06/03/2012 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **14/08/2008** | | (in words) **FOURTEENTH AUGUST**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , Result is awaited** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **---------** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **325** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **30.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **01.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 21  **PEN -** 21241222459 |  | Adm. No. **4847** | | |  | | | **SRN :** 1904904896 | |
| 1 | Name of Pupil | | | | | | **DRISHTI** | | | | |
| 2 | | Father’s Name | | | | | | **SATISH KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **RENU** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **OBC** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **07/03/2017 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **04/02/2014** | | (in words) **FOURTH FEBRUARY**  **TWO THOUSAND FOURTEEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **V** | (in words) **FIFTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **V , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , SANSKRIT** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , VI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **466** | | | | |
| 16 | | Total No. of working days present | | | | | | **431** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **01.04.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **02.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 22  **PEN -** 21624057453 |  | Adm. No. **5856** | | |  | | | **SRN :** 2001156365 | |
| 1 | Name of Pupil | | | | | | **VANSH** | | | | |
| 2 | | Father’s Name | | | | | | **YOGESH MUDGAL** | | | | |
| 3 | | Mother’s Name | | | | | | **MANJU** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **16/03/2020 , I** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **24/05/2014** | | (in words) **TWENTY FOURTH MAY**  **TWO THOUSAND FOURTEEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **IV** | (in words) **FOURTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **IV , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , G.K.** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , V** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **464** | | | | |
| 16 | | Total No. of working days present | | | | | | **430** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **30.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **02.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 23  **PEN -** 21446559570 |  | Adm. No. 5242 | | |  | | | **SRN :** 1705442717 | |
| 1 | Name of Pupil | | | | | | **SAKSHI** | | | | |
| 2 | | Father’s Name | | | | | | **YOGESH MUDGAL** | | | | |
| 3 | | Mother’s Name | | | | | | **MANJU** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **30/03/2018 , II** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **11/09/2011** | | (in words) **ELEVENTH SEPTEMBER**  **TWO THOUSAND ELEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **VII** | (in words) **SEVENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **VII , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , G.K. , SANSKRIT** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , VIII** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **458** | | | | |
| 16 | | Total No. of working days present | | | | | | **418** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **30.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **02.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 24  **PEN -** 21652859632 |  | Adm. No. 3458 | | |  | | | **SRN :** 1705568295 | |
| 1 | Name of Pupil | | | | | | **TANISHA DHINGRA** | | | | |
| 2 | | Father’s Name | | | | | | **HARISH KUMAR DHINGRA** | | | | |
| 3 | | Mother’s Name | | | | | | **HARSH DHINGRA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **14/03/2012 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **22/07/2008** | | (in words) **TWENTY SECOND JULY**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **VIII** | (in words) **EIGHTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **VIII , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , G.K. , SANSKRIT** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , IX** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **458** | | | | |
| 16 | | Total No. of working days present | | | | | | **275** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **01.04.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **02.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 25  **PEN -** 21357786813 |  | Adm. No. 4574 | | |  | | | **SRN :** 1804167994 | |
| 1 | Name of Pupil | | | | | | **SHAURYA AGGARWAL** | | | | |
| 2 | | Father’s Name | | | | | | **NITIN AGGARWAL** | | | | |
| 3 | | Mother’s Name | | | | | | **PRATIBHA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **01/03/2016 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **19/11/2012** | | (in words) **NINTEENTH NOVEMBER**  **TWO THOUSAND TWELVE** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **V** | (in words) **FIFTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **V , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , G.K. , SANSKRIT** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , VI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **466** | | | | |
| 16 | | Total No. of working days present | | | | | | **434** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **01.04.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **02.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 26  **PEN- 21559540660** | Reg. No. | H/1/24/40384/0116 | | | Adm. No. **3812** | | | **SRN : 1611543267** | |
| 1 | Name of Pupil | | | | | | **TANIYA KUMARI** | | | | |
| 2 | | Father’s Name | | | | | | **PARVEEN KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **SADHNA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **16/03/2013 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **11/01/2009** | | (in words) **ELEVENTH JANUARY**  **TWO THOUSAND NINE** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES, XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **292** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **12.07.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **12.07.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 27  **PEN -** 21242109188 |  | Adm. No. 4278 | | |  | | | **SRN :** 1706017156 | |
| 1 | Name of Pupil | | | | | | **NAITIK DHANKHAR** | | | | |
| 2 | | Father’s Name | | | | | | **SUBODH KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **NEELAM RANI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **S.BC** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **05/03/2015 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **17/11/2011** | | (in words) **SEVENTEENTH NOVEMBER**  **TWO THOUSAND ELEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **VIII** | (in words) **EIGHTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **VIII , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , G.K. , SANSKRIT** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , IX** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **458** | | | | |
| 16 | | Total No. of working days present | | | | | | **276** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **02.04.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **02.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 28  **PEN - 21621566527** |  | Adm. No. 4962 | | |  | | | **SRN :** 1603281290 | |
| 1 | Name of Pupil | | | | | | **RANI** | | | | |
| 2 | | Father’s Name | | | | | | **SANTOSH SHARMA** | | | | |
| 3 | | Mother’s Name | | | | | | **SAROJ SHARMA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **GEN** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **24/04/2017 , II** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **02/04/2011** | | (in words) **SECOND APRIL**  **TWO THOUSAND ELEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **VI** | (in words) **SIXTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **VI , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , G.K. , SANSKRIT** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , VII** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **458** | | | | |
| 16 | | Total No. of working days present | | | | | | **362** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **04.04.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **04.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 29  **PEN- 21293228894** | Reg. No. | H/2/25/40384/0057 | | | Adm. No. **3125** | | | **SRN : 1612964772** | |
| 1 | Name of Pupil | | | | | | **KARAN MALIK** | | | | |
| 2 | | Father’s Name | | | | | | **SOMDEV MALIK** | | | | |
| 3 | | Mother’s Name | | | | | | **SHARMILA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NA** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **01/03/2011 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **14/07/2007** | | (in words) **FOURTEENTH JULY**  **TWO THOUSAND SEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **XI** | (in words) **ELEVENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **XI ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH CORE(301) ECONOMICS (030) B.STD. (054)**  **ACCOUNTANCY (055) PHY. EDU. (048)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XII** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **382** | | | | |
| 16 | | Total No. of working days present | | | | | | **258** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **03.04.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **05.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 30  **PEN - 21708879313** |  | Adm. No. **6184** | | |  | | | **SRN :** 1904024474 | |
| 1 | Name of Pupil | | | | | | **ISHITA** | | | | |
| 2 | | Father’s Name | | | | | | **VIPIN** | | | | |
| 3 | | Mother’s Name | | | | | | **ANITA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NA** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **04/03/2022 , IV** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **07/06/2013** | | (in words) **SEVENTH JUNE**  **TWO THOUSAND THIRTEEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **V** | (in words) **FIFTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **V ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , SANSKRIT** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , VI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **466** | | | | |
| 16 | | Total No. of working days present | | | | | | **453** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **06.04.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **08.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 31  **PEN - 21632200056** | Reg. No. | H/1/24/40384/0027 | | | Adm. No. **3886** | | | **SRN : 1611436338** | |
| 1 | Name of Pupil | | | | | | **PIYUSH JOON** | | | | |
| 2 | | Father’s Name | | | | | | **AJIT SINGH** | | | | |
| 3 | | Mother’s Name | | | | | | **SUMAN SUHAG** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **03/04/2013 , UKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **26/10/2008** | | (in words) **TWENTY SIXTH OCTOBER**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , Result is awaited** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **---------** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **356** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **06.04.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **08.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 31  **PEN -** 21735520578 |  | Adm. No. **4607** | | |  | | | **SRN :** 1805045910 | |
| 1 | Name of Pupil | | | | | | **PIYUSH SEHGAL** | | | | |
| 2 | | Father’s Name | | | | | | **RAJ KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **JYOTI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NA** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **03/03/2016 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **11/11/2012** | | (in words) **ELEVENTH NOVEMBER**  **TWO THOUSAND TWELVE** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **VI** | (in words) **SIXTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **VI ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , SANSKRIT** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , VII** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **456** | | | | |
| 16 | | Total No. of working days present | | | | | | **386** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **06.04.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **09.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 32 Adm. No. **7070** | | | |  | |
| 1 | Name of Pupil | | | **SAUMYA SINGH** | | | |
| 2 | | Father’s Name | | | | **AJAY SINGH** | | |
| 3 | | Mother’s Name | | | | **ANITA** | | |
| 4 | | Nationality | | | | **INDIAN** | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NA** | | |
| 6 | | Date of first admission in the School with Class | | | | **16.03.2024, I** | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register | | | | **11/01/2019 ELEVENTH JANUARY TWO THOUSAND NINETEEN** | | | |  | |
| 8 | | Class in which the pupil last studied | | | | STUDYING IN CLASS I | | |
| 9 | | School/Board Annual Examination last taken with result | | | | **-------** | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | **NO** | | |
| 11 | | Subjects studies | | | **ENGLISH , HINDI , MATHS , E.V.S , M.SC. COMPUTER , G.K. , DRAWING** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | **------** | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | **APRIL 2024** | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | **NA** | | |
| 15 | | Total No. of working days | | | | **20** | | |
| 16 | | Total No. of working days present | | | | **16** | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NA** | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **NA** | | |
| 19 | | General conduct | | | | **GOODs** | | |
| 20 | | Date of application for certificate | | | | **11/04/2024** | | |
| 21 | | Date of issue of certificate | | | | **12/04/2024** | | |
| 22 | | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | |
| 23 | | Any other remarks | | | | **NA** | | |

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| Sl. No. | | | 33  **PEN -** 21442251278 |  | **SRN :** 2203959849 | | |  | | | Adm. No. **6286** | |
| 1 | Name of Pupil | | | | | | **SHIVANSH DALAL** | | | | |
| 2 | | Father’s Name | | | | | | **NEERAJ DALAL** | | | | |
| 3 | | Mother’s Name | | | | | | **KIRAN** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **23/03/2022 , I** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **28/04/2016** | | (in words) **TWENTY EIGHTH APRIL**  **TWO THOUSAND SIXTEEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **II** | (in words) **THIRD** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **II ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS ,E.V.S, DRAWING , G.K., COMPUTER , M.SC** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES ,III** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **458** | | | | |
| 16 | | Total No. of working days present | | | | | | **422** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **----** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **12.04.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **12.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

Registration for Class IX made under Registration No.: H/1/25/40384/0127 (2023-24)

PEN - 21203211790

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| Sl. No. | | | 34 **SRN :** 1706170887 Adm. No. **4901** | | | |  | |
| 1 | Name of Pupil | | | **VANSH RANA** | | | |
| 2 | | Father’s Name | | | | **MANDEEP RANA** | | |
| 3 | | Mother’s Name | | | | **SEEMA** | | |
| 4 | | Nationality | | | | **INDIAN** | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NA** | | |
| 6 | | Date of first admission in the School with Class | | | | **31.03.2017, III** | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register | | | | **12/12/2008 TWELVE DECEMBER TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied | | | | STUDYING IN CLASS X | | |
| 9 | | School/Board Annual Examination last taken with result | | | | **-------** | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | **NO** | | |
| 11 | | Subjects studies | | | **ENG.(COMMUNICATIVE) (101), HINDI (COURSE-B)(085),**  **MATHS Basic.(241),S.SCI.(087),SCIENCE(086),I.T.(402)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | **------** | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH 2024** | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | **NA** | | |
| 15 | | Total No. of working days | | | | **22** | | |
| 16 | | Total No. of working days present | | | | **16** | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NA** | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **NA** | | |
| 19 | | General conduct | | | | **GOODs** | | |
| 20 | | Date of application for certificate | | | | **15/04/2024** | | |
| 21 | | Date of issue of certificate | | | | **16/04/2024** | | |
| 22 | | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | |
| 23 | | Any other remarks | | | | **NA** | | |

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| Sl. No. | | | 35  **PEN -** 21570837191 |  | Adm. No. **4033** | | |  | | | **SRN :** 1706057041 | |
| 1 | Name of Pupil | | | | | | **LAKSHITA** | | | | |
| 2 | | Father’s Name | | | | | | **JITENDER KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **MEENA KUMARI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **SC.** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **12/03/2014 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **05/07/2010** | | (in words) **FIFTH JULY**  **TWO THOUSAND TEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **VIII** | (in words) **EIGHTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **VIII ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS , SCIENCE , SOCIAL STUDIES , COMP. SCI. , SANSKRIT** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , IX** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **458** | | | | |
| 16 | | Total No. of working days present | | | | | | **436** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **16.04.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **16.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 36  **PEN-** 21212907919 | Reg. No. | H/1/24/40384/0076 | | | Adm. No. **3896** | | | **SRN :** 1611496937 | |
| 1 | Name of Pupil | | | | | | **MANDEEP KAUR** | | | | |
| 2 | | Father’s Name | | | | | | **PARAMJEET SINGH** | | | | |
| 3 | | Mother’s Name | | | | | | **MANPREET KAUR** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **04/04/2013 , UKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **01/11/2008** | | (in words) **FIRST NOVEMBER**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , Result is awaited** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **---------** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **334** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **16.04.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **16.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 37  **PEN -** 21435952344 |  | **SRN :** 1705164387 | | |  | | | Adm. No. **4298** | |
| 1 | Name of Pupil | | | | | | **PRINCE** | | | | |
| 2 | | Father’s Name | | | | | | **SUNIL NARANG** | | | | |
| 3 | | Mother’s Name | | | | | | **VIMPY NARANG** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **07/03/2015 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **20/02/2011** | | (in words) **TWENTIETH FEBRUARY**  **TWO THOUSAND ELEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **VII** | (in words) **SEVENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **VII ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH , HINDI , MATHS ,SOCIAL SCIENCE, SCIENCE , DRAWING , G.K., COMPUTER** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , VIII** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **458** | | | | |
| 16 | | Total No. of working days present | | | | | | **321** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **----** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **18.04.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **19.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 38  **PEN-**21575650777 | Reg. No. | H/1/24/40384/0105 | | | Adm. No. **3435** | | | **SRN :** 1611503511 | |
| 1 | Name of Pupil | | | | | | **PARTIK RANGA** | | | | |
| 2 | | Father’s Name | | | | | | **BABULAL** | | | | |
| 3 | | Mother’s Name | | | | | | **MANOJ KUMARI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **SC** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **12/03/2012 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **18/04/2008** | | (in words) **EIGHTEENTH APRIL**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **302** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **04.07.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **04.07.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 39  **PEN-**21194926901 | Reg. No. | H/1/24/40384/0032 | | | Adm. No. **4431** | | | **SRN :** 1612062885 | |
| 1 | Name of Pupil | | | | | | **KARTIK KAUSHIK** | | | | |
| 2 | | Father’s Name | | | | | | **NARESH KAUSHIK** | | | | |
| 3 | | Mother’s Name | | | | | | **MONIKA KAUSHIK** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **17/04/2015 , II** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **08/02/2008** | | (in words) **EIGHTH FEBRUARY**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , Result is awaited** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **---------** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **312** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **24.04.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **26.04.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 40  **PEN-** 21065453525 | Reg. No. | H/1/24/40384/0147 | | | Adm. No. **3428** | | | **SRN :** 1612021978 | |
| 1 | Name of Pupil | | | | | | **PRACHI** | | | | |
| 2 | | Father’s Name | | | | | | **SUNIL RATHI** | | | | |
| 3 | | Mother’s Name | | | | | | **POONAM RATHI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **12/03/2012 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **24/08/2008** | | (in words) **TWENTY FOURTH AUGUST**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , Result is awaited** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **---------** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **366** | | | | |
| 16 | | Total No. of working days present | | | | | | **326** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **03.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **03.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 41  PEN -**21315211753** | Reg. No. | H/1/24/40384/0004 | | | Adm. No. **3384** | | | **SRN :** 1611335066 | |
| 1 | Name of Pupil | | | | | | **GAURI KATYAL** | | | | |
| 2 | | Father’s Name | | | | | | **KISHOR KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **SEEMA KATYAL** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **07/03/2012 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **23/02/2009** | | (in words) **TWENTY THIRD FEBRUARY**  **TWO THOUSAND NINE** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **354** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **15.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **16.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

PEN - **21455248862**

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| Sl. No. | | | 42 | Reg. No. | H/1/24/40384/0005 | | | Adm. No. **3385** | | | **SRN :** 1611337174 | |
| 1 | Name of Pupil | | | | | | **GURSHAAN SINGH** | | | | |
| 2 | | Father’s Name | | | | | | **SARVJEET SINGH** | | | | |
| 3 | | Mother’s Name | | | | | | **SATINDER JIT KAUR** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **07/03/2012 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **19/03/2008** | | (in words) **NINETEENTH MARCH**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **354** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **15.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **16.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

PEN - **21132503788**

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| Sl. No. | | | 43 | Reg. No. | H/1/24/40384/0056 | | | Adm. No. **3399** | | | **SRN : 1611336870** | |
| 1 | Name of Pupil | | | | | | **HARSHIT** | | | | |
| 2 | | Father’s Name | | | | | | **AJAY KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **ANITA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **09/03/2012 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **12/04/2008** | | (in words) **TWELFTH APRIL**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **314** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **15.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **16.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

PEN - **21288185661**

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| Sl. No. | | | 44 | Reg. No. | H/1/24/40384/0009 | | | Adm. No. **3413** | | | **SRN :** 1611679485 | |
| 1 | Name of Pupil | | | | | | **NIDHI** | | | | |
| 2 | | Father’s Name | | | | | | **AJAY GUPTA** | | | | |
| 3 | | Mother’s Name | | | | | | **MANISHA KUMARI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **09/03/2012 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **28/11/2008** | | (in words) **TWENTY EIGHTH NOVEMBER**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **324** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **15.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **16.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

PEN - **21546800385**

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| Sl. No. | | | 45 | Reg. No. | H/1/24/40384/0034 | | | Adm. No. **5273** | | | **SRN :** 1709876984 | |
| 1 | Name of Pupil | | | | | | **ANSHIKA** | | | | |
| 2 | | Father’s Name | | | | | | **SURENDER SAINI** | | | | |
| 3 | | Mother’s Name | | | | | | **SEEMA SAINI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **OBC** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **25/04/2018 , V** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **21/08/2008** | | (in words) **TWENTY FIRST AUGUST**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **327** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **15.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **16.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

PEN - **21204687279**

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| Sl. No. | | | 46 | Reg. No. | H/1/24/40384/0087 | | | Adm. No. **5643** | | | **SRN : 1901581384** | |
| 1 | Name of Pupil | | | | | | **DEV KUMAR** | | | | |
| 2 | | Father’s Name | | | | | | **UMESH CHANDER** | | | | |
| 3 | | Mother’s Name | | | | | | **KUSUM** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **04/05/2019 , VI** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **25/02/2008** | | (in words) **TWENTY FIFTH FEBRUARY**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **308** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **14.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **16.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

PEN - **21215715761**

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| Sl. No. | | | 47 | Reg. No. | H/1/24/40384/0046 | | | Adm. No. **6295** | | | **SRN :** 2203840501 | |
| 1 | Name of Pupil | | | | | | **AKSHIT** | | | | |
| 2 | | Father’s Name | | | | | | **NAVEEN KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **SEEMA BHARDWAJ** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **25/03/2022 , IX** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **06/10/2008** | | (in words) **SIXTH OCTOBER**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **304** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **15.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **16.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 48  PEN - 21230548673 | Reg. No. | H/1/24/40384/0172 | | | Adm. No. **6422** | | | **SRN :** 1516701873 | |
| 1 | Name of Pupil | | | | | | **JEEVENDER SIDDHU** | | | | |
| 2 | | Father’s Name | | | | | | **HARVINDER SINGH SIDDHU** | | | | |
| 3 | | Mother’s Name | | | | | | **POOJA SIDDHU** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **08/09/2022 , IX** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **11/09/2008** | | (in words) **ELEVENTH SEPTEMBER**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **296** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **30.03.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **16.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 49  **PEN- 21202992044** | Reg. No. | H/2/25/40384/0045 | | | Adm. No. **3867** | | | **SRN : 1612860350** | |
| 1 | Name of Pupil | | | | | | **NANCY** | | | | |
| 2 | | Father’s Name | | | | | | **VICKY** | | | | |
| 3 | | Mother’s Name | | | | | | **MAMTA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **OBC** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **02/04/2013 , I** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **28/02/2008** | | (in words) **TWENTY EIGHTH FEBRUARY**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **XI** | (in words) **ELEVENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **XI ,PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studied | | | | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043)**  **BIOLOGY (029) PHY. EDU. (048)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XII** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **390** | | | | |
| 16 | | Total No. of working days present | | | | | | **374** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **KHO-KHO** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **16.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **16.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 50 | Reg. No. | H/1/24/40384/0046 | | | Adm. No. **6367** | | | **SRN :** 1711001832 | |
| 1 | Name of Pupil | | | | | | **HARSHIT MITTAL** | | | | |
| 2 | | Father’s Name | | | | | | **SACHIN KUMAR MITTAL** | | | | |
| 3 | | Mother’s Name | | | | | | **SHILPY MITTAL** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **31/03/2022 , IX** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **24/09/2008** | | (in words) **TWENTYFOURTH SEPTEMBER**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **293** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **16.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **16.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 51  PEN -21136404460 | Reg. No. | H/1/24/40384/0074 | | | Adm. No. **3715** | | | **SRN : 1611545634** | |
| 1 | Name of Pupil | | | | | | **ANCHAL** | | | | |
| 2 | | Father’s Name | | | | | | **JASMER** | | | | |
| 3 | | Mother’s Name | | | | | | **MEENA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **OBC** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **11/03/2013 , UKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **11/12/2008** | | (in words) **ELEVENTH DECEMBER**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **374** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **16.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **18.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 52  **PEN -21799948595** | Reg. No. | H/1/24/40384/0043 | | | Adm. No. **6230** | | | **SRN :** 1711966008 | |
| 1 | Name of Pupil | | | | | | **ANSHIKA** | | | | |
| 2 | | Father’s Name | | | | | | **DILSUKH** | | | | |
| 3 | | Mother’s Name | | | | | | **SUNITA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **OBC** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **19/03/2022 , IX** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **19/09/2008** | | (in words) **NINETEENTH SEPTEMBER**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **337** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **18.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **18.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 53  **PEN -**21157594929 | Reg. No. | H/1/24/40384/0146 | | | Adm. No. **3416** | | | **SRN :** 1611680247 | |
| 1 | Name of Pupil | | | | | | **ROHAN SANGWAN** | | | | |
| 2 | | Father’s Name | | | | | | **KANWAR SINGH** | | | | |
| 3 | | Mother’s Name | | | | | | **SUDESH** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **SC** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **12/03/2012 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **05/06/2008** | | (in words) **FIFTH JUNE**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **365** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **20.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **21.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 54  **PEN -21735584625** | Reg. No. | H/1/24/40384/0065 | | | Adm. No. **3437** | | | **SRN :** 1611417732 | |
| 1 | Name of Pupil | | | | | | **TUSHAR** | | | | |
| 2 | | Father’s Name | | | | | | **UMESH KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **ANITA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **13/03/2012 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **19/05/2008** | | (in words) **NINETEENTH MAY**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **275** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **21.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **21.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 55  **PEN -**21099949744 | Reg. No. | H/1/24/40384/0158 | | | Adm. No. **3477** | | | **SRN :** **1611730556** | |
| 1 | Name of Pupil | | | | | | **DAKSH DALAL** | | | | |
| 2 | | Father’s Name | | | | | | **JASBIR** | | | | |
| 3 | | Mother’s Name | | | | | | **SHARMILA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **16/03/2012 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **02/05/2008** | | (in words) **SECOND MAY**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(241) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **288** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **28.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **28.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 56  **PEN -**21715154652 | Reg. No. | H/1/24/40384/0083 | | | Adm. No. **5281** | | | **SRN :** 1704158179 | |
| 1 | Name of Pupil | | | | | | **SAHIB KHAN** | | | | |
| 2 | | Father’s Name | | | | | | **SHAHABUDDIN** | | | | |
| 3 | | Mother’s Name | | | | | | **ZAREENA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **OBC** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **25/04/2018 , V** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **17/06/2007** | | (in words) **SEVENTEENTH JUNE**  **TWO THOUSAND SEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **324** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **28.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **28.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 57  **PEN -**21164722668 | Reg. No. | H/1/24/40384/0048 | | | Adm. No. **3161** | | | **SRN :** **1611958211** | |
| 1 | Name of Pupil | | | | | | **MANYATA GHAI** | | | | |
| 2 | | Father’s Name | | | | | | **HARINDER GHAI** | | | | |
| 3 | | Mother’s Name | | | | | | **POONAM GHAI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **04/03/2011 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **21/10/2007** | | (in words) **TWENTY FIRST OCTOBER**  **TWO THOUSAND SEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **302** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **29.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **30.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 58 Adm. No. **6606**  PEN - 22578854841 | | | |  | |
| 1 | Name of Pupil | | | **ANUJ DALAL** | | | |
| 2 | | Father’s Name | | | | **VIJAY** | | |
| 3 | | Mother’s Name | | | | **DEEPIKA** | | |
| 4 | | Nationality | | | | **INDIAN** | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NA** | | |
| 6 | | Date of first admission in the School with Class | | | | **02.04.2023, I** | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register | | | | **03/03/2017 THIRD MARCH TWO THOUSAND SEVENTEEN** | | | |  | |
| 8 | | Class in which the pupil last studied | | | | STUDYING IN CLASS II | | |
| 9 | | School/Board Annual Examination last taken with result | | | | **-------** | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | **NO** | | |
| 11 | | Subjects studies | | | **ENGLISH , HINDI , MATHS , E.V.S , M.SC. COMPUTER , G.K. , DRAWING** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | **------** | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | **MAY 2024** | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | **NA** | | |
| 15 | | Total No. of working days | | | | **76** | | |
| 16 | | Total No. of working days present | | | | **74** | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NA** | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **NA** | | |
| 19 | | General conduct | | | | **GOODs** | | |
| 20 | | Date of application for certificate | | | | **28/05/2024** | | |
| 21 | | Date of issue of certificate | | | | **28/05/2024** | | |
| 22 | | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | |
| 23 | | Any other remarks | | | | **NA** | | |

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| Sl. No. | | | 59  **PEN -**21364474648 | Reg. No. | H/1/24/40384/0029 | | | Adm. No. **3909** | | | **SRN :** 1611860664 | |
| 1 | Name of Pupil | | | | | | **KARTIK** | | | | |
| 2 | | Father’s Name | | | | | | **SHRI OM** | | | | |
| 3 | | Mother’s Name | | | | | | **SUNITA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **05/04/2013 , UKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **18/12/2007** | | (in words) **EIGHTEENTH DECEMBER**  **TWO THOUSAND SEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **322** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **31.05.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **31.05.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 60  **PEN -**21601013157 | Reg. No. | H/1/24/40384/0136 | | | Adm. No. **3187** | | | **SRN :** 1611561919 | |
| 1 | Name of Pupil | | | | | | **AKASH** | | | | |
| 2 | | Father’s Name | | | | | | **RAJESH KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **ANJU** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **07/03/2011 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **15/11/2007** | | (in words) **FIFTEENTH NOVEMBER**  **TWO THOUSAND SEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **322** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **17.06.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **18.06.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 61  **PEN -**21279723878 | Reg. No. | H/1/24/40384/0049 | | | Adm. No. **3186** | | | **SRN :** 1613864306 | |
| 1 | Name of Pupil | | | | | | **DUSHYANT** | | | | |
| 2 | | Father’s Name | | | | | | **KRISHAN KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **SUSHMA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **07/03/2011 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **13/05/2007** | | (in words) **THIRTEENTH MAY**  **TWO THOUSAND SEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **322** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **17.06.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **18.06.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 62  **PEN -**21281719369 | Reg. No. | H/1/24/40384/0045 | | | Adm. No. **6252** | | | **SRN :** **1603926065** | |
| 1 | Name of Pupil | | | | | | **YATHARTH JAIN** | | | | |
| 2 | | Father’s Name | | | | | | **AMIT JAIN** | | | | |
| 3 | | Mother’s Name | | | | | | **CHARU JAIN** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **21/03/2022 , IX** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **02/11/2008** | | (in words) **SECOND NOVEMBER**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **322** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **29.06.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **01.07.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 63  **PEN -**21166986443 | Reg. No. | H/1/24/40384/0030 | | | Adm. No. **4144** | | | **SRN :** 1611439350 | |
| 1 | Name of Pupil | | | | | | **DURGESH** | | | | |
| 2 | | Father’s Name | | | | | | **ANIL KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **VEENA RANI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **SC** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **01/04/2014 , I** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **29/05/2008** | | (in words) **TWENTY NINTH MAY**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **322** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **01.07.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **01.07.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 64  **PEN -**21708622937 | Reg. No. | H/1/24/40384/0145 | | | Adm. No. **3402** | | | **SRN :**1611365954 | |
| 1 | Name of Pupil | | | | | | **HARDIK BHARDWAJ** | | | | |
| 2 | | Father’s Name | | | | | | **AMIT KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **NEERAJ** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **09/03/2012 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **22/01/2008** | | (in words) **TWENTY SECOND JANUARY**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **322** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **01.07.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **01.07.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 65  **PEN -**21061064104 | Reg. No. | H/1/24/40384/0014 | | | Adm. No. **3434** | | | **SRN :** **1611382561** | |
| 1 | Name of Pupil | | | | | | **PARIDHI TUTEJA** | | | | |
| 2 | | Father’s Name | | | | | | **VINEET KUMAR TUTEJA** | | | | |
| 3 | | Mother’s Name | | | | | | **ARUNA TUTEJA** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **12/03/2012 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **25/10/2008** | | (in words) **TWENTY FIFTH OCTOBER**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **322** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **05.07.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **05.07.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 66 Adm. No. **6255**  SRN - 2203719113  PEN - 21595566954 | | | |  | |
| 1 | Name of Pupil | | | **TUSHAR SHARMA** | | | |
| 2 | | Father’s Name | | | | **AKASHDEEP** | | |
| 3 | | Mother’s Name | | | | **MEENU** | | |
| 4 | | Nationality | | | | **INDIAN** | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **OBC** | | |
| 6 | | Date of first admission in the School with Class | | | | **21.03.2022, I** | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register | | | | **01/11/2016 FIRST NOVEMBER TWO THOUSAND SIXTEEN** | | | |  | |
| 8 | | Class in which the pupil last studied | | | | STUDYING IN CLASS III | | |
| 9 | | School/Board Annual Examination last taken with result | | | | **-------** | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | **NO** | | |
| 11 | | Subjects studies | | | **ENGLISH , HINDI , MATHS , SCIENCE, S.SCIENCE M.SC. COMPUTER , G.K. , DRAWING** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | **------** | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | **June 2024** | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | **NA** | | |
| 15 | | Total No. of working days | | | | **78** | | |
| 16 | | Total No. of working days present | | | | **74** | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NA** | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **NA** | | |
| 19 | | General conduct | | | | **GOODs** | | |
| 20 | | Date of application for certificate | | | | **05/07/2024** | | |
| 21 | | Date of issue of certificate | | | | **06/07/2024** | | |
| 22 | | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | |
| 23 | | Any other remarks | | | | **NA** | | |

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| Sl. No. | | | 67  **PEN -**21155835401 | Reg. No. | H/1/24/40384/0058 | | | Adm. No. **3404** | | | **SRN :** 1612018437 | |
| 1 | Name of Pupil | | | | | | **JIGYASU** | | | | |
| 2 | | Father’s Name | | | | | | **PRADEEP DALAL** | | | | |
| 3 | | Mother’s Name | | | | | | **NEETU** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **NO** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **09/03/2012 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **25/06/2008** | | (in words) **TWENTY FIFTH JUNE**  **TWO THOUSAND EIGHT** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **298** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **06.07.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **08.07.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 68  **PEN -**21505488333 | Reg. No. | H/1/24/40384/0109 | | | Adm. No. **3449** | | | **SRN :** 1611383478 | |
| 1 | Name of Pupil | | | | | | **DHARVI** | | | | |
| 2 | | Father’s Name | | | | | | **VIJAY KUMAR** | | | | |
| 3 | | Mother’s Name | | | | | | **DOLLY** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **OBC** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **13/03/2012 , LKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **25/08/2007** | | (in words) **TWENTY FIFTH AUGUST**  **TWO THOUSAND SEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **284** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **08.07.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **09.07.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |

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| Sl. No. | | | 69  **PEN -**21432951855 | Reg. No. | H/1/24/40384/0117 | | | Adm. No. **3849** | | | **SRN :** 1611541980 | |
| 1 | Name of Pupil | | | | | | **MAYANK** | | | | |
| 2 | | Father’s Name | | | | | | **JEETAN YADAV** | | | | |
| 3 | | Mother’s Name | | | | | | **SOHILA DEVI** | | | | |
| 4 | | Nationality | | | | | | **INDIAN** | | | | |
| 5 | | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | **OBC** | | | | |
| 6 | | Date of first admission in the School with Class | | | | | | **01/04/2013 , UKG** | | | | |
| 7 | | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | | **10/11/2007** | | (in words) **TENTH NOVEMBER**  **TWO THOUSAND SEVEN** | | | |
| 8 | | Class in which the pupil last studied (in figure) | | | | | | **X** | (in words) **TENTH** | | | |
| 9 | | School/Board Annual Examination last taken with result | | | | | | **X , PASS** | | | | |
| 10 | | Whether failed, if so once/twice in the same class | | | | | | **NO** | | | | |
| 11 | | Subjects studies | | | | **ENGLISH LANG.& LIT (184) HINDI (085) IT (402) MATHS(041) SCIENCE (086) SOCIAL SCIENCE (087)** | | | | | |
| 12 | | Whether qualified for promotion to the higher class if so, to which class | | | | | | **YES , XI** | | | | |
| 13 | | Month up to which the (pupil has paid) school dues/paid | | | | | | **MARCH – 2024** | | | | |
| 14 | | Any fee concession availed of : if so, the nature of such concession | | | | | | **N A** | | | | |
| 15 | | Total No. of working days | | | | | | **392** | | | | |
| 16 | | Total No. of working days present | | | | | | **284** | | | | |
| 17 | | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | | **NO** | | | | |
| 18 | | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | | **------** | | | | |
| 19 | | General conduct | | | | | | **GOOD** | | | | |
| 20 | | Date of application for certificate | | | | | | **12.07.2024** | | | | |
| 21 | | Date of issue of certificate | | | | | | **12.07.2024** | | | | |
| 22 | | Reasons for leaving the school | | | | | | **PARENT’S REQUEST** | | | | |
| 23 | | Any other remarks | | | | | | **---** | | | | |