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| Sl. No. 1 | | **PEN-** 21187359066 | Reg. No. | H/2/26/40384/0060 | | Adm. No.3398 | | | **SRN :** 1612017237 |
| 1 | Name of Pupil | | | | **MOHAMMAD AMAAN SAFI** | | | | |
| 2 | Father’s Name | | | | | **MOHAMMAD DANISH** | | | |
| 3 | Mother’s Name | | | | | **ISHRAT SAFI** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **OBC** | | | |
| 6 | Date of first admission in the School with Class | | | | | **09/03/2012 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **31/08/2008** | | (in words) **THIRTY FIRST AUGUST**  **TWO THOUSAND EIGHT** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043) BIOLOGY (044) PHY. EDU. (048)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **234** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **12.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **13.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * 292772717708 | | | |

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| Sl. No. 2 | | **PEN-** 21092450933 | Reg. No. | H/2/26/40384/0045 | | Adm. No.3470 | | | **SRN :** 1611708245 |
| 1 | Name of Pupil | | | | **PIYUSH** | | | | |
| 2 | Father’s Name | | | | | **ANIL RATHI** | | | |
| 3 | Mother’s Name | | | | | **POONAM** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **14/03/2012 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **23/03/2008** | | (in words) **TWENTY THIRD MARCH**  **TWO THOUSAND EIGHT** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043) BIOLOGY (044) PHY. EDU. (048)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **217** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **12.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **13.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **666177445898** | | | |

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| Sl. No. 3 | | * **PEN-** 21387626673 | Reg. No. | H/2/26/40384/0059 | | Adm. No.3478 | | | **SRN :** 1612031053 |
| 1 | Name of Pupil | | | | **KANISHK** | | | | |
| 2 | Father’s Name | | | | | **KAVITA SINGH** | | | |
| 3 | Mother’s Name | | | | | **VINIT KUMAR** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **16/03/2012 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **26/05/2009** | | (in words) **TWENTY SIXTH MAY**  **TWO THOUSAND NINE** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043) BIOLOGY (044) MATHEMATICS (041)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **216** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **12.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **13.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * 207686154109 | | | |

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| Sl. No. 4 | | **PEN-** 21783603276 | Reg. No. | H/2/26/40384/0047 | | Adm. No. **3864** | | | **SRN :** 1611509082 |
| 1 | Name of Pupil | | | | **HARSHITA** | | | | |
| 2 | Father’s Name | | | | | **MUKESH KUMAR** | | | |
| 3 | Mother’s Name | | | | | **ASHA** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **OBC** | | | |
| 6 | Date of first admission in the School with Class | | | | | **02/04/2013 , UKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **18/03/2008** | | (in words) **EIGHTEENTH MARCH**  **TWO THOUSAND EIGHT** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043) BIOLOGY (044) PHY. EDU. (048)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **213** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **12.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **13.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | **699053951038** | | | |

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| Sl. No. 5 | | **PEN-** 21428160278 | Reg. No. | H/2/26/40384/0085 | | Adm. No. **3463** | | | **SRN :** 1611700241 |
| 1 | Name of Pupil | | | | **TRIPTI** | | | | |
| 2 | Father’s Name | | | | | **AMAR SINGH CHAWLA** | | | |
| 3 | Mother’s Name | | | | | **BEENU CHAWLA** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **14/03/2012 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **14/04/2008** | | (in words) **FOURTEENTH APRIL**  **TWO THOUSAND EIGHT** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) ECONOMICS (030) B.STD.(054) ACCOUNTANCY(055) PHY.EDU.(048)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **220** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **12.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **13.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **397410291344** | | | |

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| Sl. No. 6 | | **PEN-** 21682676213 | Reg. No. | H/2/26/40384/0084 | | Adm. No. **3459** | | | **SRN :** 1611699446 |
| 1 | Name of Pupil | | | | **SUMIT KUMAR JHA** | | | | |
| 2 | Father’s Name | | | | | **RAJUKANT** | | | |
| 3 | Mother’s Name | | | | | **RADHA DEVI** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **14/03/2012 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **10/02/2008** | | (in words) **TENTH FEBRUARY**  **TWO THOUSAND EIGHT** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) MATHS (041) ECONOMICS (030) B.STD.(054) ACCOUNTANCY (055)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **230** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **12.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **13.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | 739352906372 | | | |

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| Sl. No. 7 | | **PEN-** 21460764572 | Reg. No. | H/2/26/40384/0108 | | Adm. No. **7139** | | | **SRN :** 1711730950 |
| 1 | Name of Pupil | | | | **ANSH** | | | | |
| 2 | Father’s Name | | | | | **YOGESH KUMAR** | | | |
| 3 | Mother’s Name | | | | | **MANISHA** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **03/06/2024 , XI** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **15/10/2008** | | (in words) **FIFTEENTH OCTOBER**  **TWO THOUSAND EIGHT** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) ECONOMICS (030) B.STD. (054) ACCOUNTANCY (055) PHY. EDU. (048)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **225** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **12.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **13.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | **399116513098** | | | |

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| Sl. No. 8 | | **PEN-** 21486162477 | Reg. No. | H/2/26/40384/0023 | | Adm. No. **5645** | | | **SRN :** 1603761451 |
| 1 | Name of Pupil | | | | **ANKITA MALIK** | | | | |
| 2 | Father’s Name | | | | | **SANJEEV MALIK** | | | |
| 3 | Mother’s Name | | | | | **SUMAN MALIK** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **06/05/2019 , VI** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **04/09/2007** | | (in words) **FOURTH SEPTEMBER**  **TWO THOUSAND SEVEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) MATHS (041) PHYSICS (042) CHEMISTRY (043) COMP. SCI. (083)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **256** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **12.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **13.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **112083396415** | | | |

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| Sl. No. 9 | | **PEN-** 21225855998 | Reg. No. | H/2/26/40384/0014 | | Adm. No. **3975** | | | **SRN :** 1611439642 |
| 1 | Name of Pupil | | | | **VASUNDHARA VERMA** | | | | |
| 2 | Father’s Name | | | | | **SANDEEP KUMAR** | | | |
| 3 | Mother’s Name | | | | | **JYOTI VERMA** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **OBC** | | | |
| 6 | Date of first admission in the School with Class | | | | | **12/07/2013 , UKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **02/03/2008** | | (in words) **SECOND MARCH**  **TWO THOUSAND EIGHT** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) MATHS (041) PHYSICS (042) CHEMISTRY (043) PHY.EDU. (048)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **220** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **12.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **13.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **296172965654** | | | |

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| Sl. No. 10 | | **PEN-** 21112664247 | Reg. No. | H/2/26/40384/0028 | | Adm. No. **6399** | | | **SRN :** 1610716629 |
| 1 | Name of Pupil | | | | **SHIVAM** | | | | |
| 2 | Father’s Name | | | | | **MANJEET KUMAR** | | | |
| 3 | Mother’s Name | | | | | **REENA KUMARI** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **04/08/2022 , IX** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **15/06/2008** | | (in words) **FIFTEENTH JUNE**  **TWO THOUSAND EIGHT** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) MATHS (041) PHYSICS (042) CHEMISTRY (043) PHY.EDU. (048)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **220** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **15.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **17.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **583079038371** | | | |

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| Sl. No. 11 | | **PEN-** 21362012499 | Reg. No. | H/2/26/40384/0068 | | Adm. No. **3394** | | | **SRN :** 1611666960 |
| 1 | Name of Pupil | | | | **ISHAN SAINI** | | | | |
| 2 | Father’s Name | | | | | **DHARAMPAL** | | | |
| 3 | Mother’s Name | | | | | **POONAM** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **OBC** | | | |
| 6 | Date of first admission in the School with Class | | | | | **07/03/2012 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **30/03/2009** | | (in words) **THIRTIETH MARCH**  **TWO THOUSAND NINE** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) ECONOMICS (030) B.STD. (054) ACCOUNTANCY (055) COMP. SCI. (083)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **250** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **15.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **17.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **317023895965** | | | |

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| Sl. No. 12 | | **PEN-** 21316272421 | Reg. No. | H/2/26/40384/0134 | | Adm. No. **3868** | | | **SRN :** 1611548631 |
| 1 | Name of Pupil | | | | **TARUN JUNEJA** | | | | |
| 2 | Father’s Name | | | | | **SHYAM SUNDER JUNEJA** | | | |
| 3 | Mother’s Name | | | | | **MANJU BALA** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **02/04/2013 , UKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **17/09/2007** | | (in words) **SEVENTEENTH SEPTEMBER**  **TWO THOUSAND SEVEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) HINDI CORE (302) POL.SCI. (028) GEOGRAPHY (029) PHY.EDU. (048)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **220** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **15.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **17.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **--------** | | | |

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| Sl. No. 13 | | **PEN-** 22699644800 | Reg. No. | H/1/25/40384/0134 | | Adm. No. **6614** | | | **SRN :** 2308096551 |
| 1 | Name of Pupil | | | | **MANVI** | | | | |
| 2 | Father’s Name | | | | | **ANAND KUMAR** | | | |
| 3 | Mother’s Name | | | | | **ELLO DEVI** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **OBC** | | | |
| 6 | Date of first admission in the School with Class | | | | | **05/04/2023 , IX** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **11/11/2009** | | (in words) **ELEVENTH NOVEMBER**  **TWO THOUSAND NINE** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **X** | (in words) **TENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **X , Result is awaited** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **-----------** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **332** | | | |
| 16 | Total No. of working days present | | | | | **282** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **15.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **20.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **857069160573** | | | |

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| Sl. No. 14 | | **PEN-** 21464979495 | Adm. No. **4489** | | | | | **SRN :** 1804169358 |
| 1 | Name of Pupil | | | **ADVIK MUDGIL** | | | | |
| 2 | Father’s Name | | | | **HARSHA MUDGIL** | | | |
| 3 | Mother’s Name | | | | **BINDU** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | **25/02/2016 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **27/11/2012** | | (in words) **TWENTY SEVENTH NOVEMBER**  **TWO THOUSAND TWELVE** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **VII** | (in words) **SEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **VII ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , VIII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **412** | | | |
| 16 | Total No. of working days present | | | | **389** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **12.03.2025** | | | |
| 21 | Date of issue of certificate | | | | **27.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * **972629622812** | | | |

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| Sl. No. 15 | | **PEN-** 21258295650 | Adm. No. **4614** | | | | | **SRN :** 1805049446 |
| 1 | Name of Pupil | | | **DIYA KUMAR** | | | | |
| 2 | Father’s Name | | | | **ANIL KUMAR** | | | |
| 3 | Mother’s Name | | | | **ANJU KUMAR** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | **03/03/2016 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **28/02/2012** | | (in words) **TWENTY EIGHTH FEBRUARY**  **TWO THOUSAND TWELVE** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **VII** | (in words) **SEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **VII ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , VIII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **412** | | | |
| 16 | Total No. of working days present | | | | **342** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **15.03.2025** | | | |
| 21 | Date of issue of certificate | | | | **27.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * 752303201131 | | | |

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| Sl. No. 16 | | **PEN-** 22933943651 | Adm. No. **7036** | | | | | **SRN :** 2416640171 |
| 1 | Name of Pupil | | | **YUVAAN DAHIYA** | | | | |
| 2 | Father’s Name | | | | **ANIL KUMAR** | | | |
| 3 | Mother’s Name | | | | **ANJU KUMAR** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | **12/03/2024 , I** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **30/08/2017** | | (in words) **THIRTIETH AUGUST**  **TWO THOUSAND SEVENTEEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **I** | (in words) **FIRST** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **I ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, E.V.S , , M.SC, COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , II** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **406** | | | |
| 16 | Total No. of working days present | | | | **315** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **15.03.2025** | | | |
| 21 | Date of issue of certificate | | | | **27.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * **-----** | | | |

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| Sl. No. 17 | | **PEN-** 21527217917 | Reg. No. | H/2/26/40384/0032 | | Adm. No. **3405** | | | **SRN :** 1611358373 |
| 1 | Name of Pupil | | | | **NAMAN GOYAL** | | | | |
| 2 | Father’s Name | | | | | **PAWAN KUMAR GOYAL** | | | |
| 3 | Mother’s Name | | | | | **ANITA DEVI GOYAL** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **GEN** | | | |
| 6 | Date of first admission in the School with Class | | | | | **09/03/2012 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **07/02/2008** | | (in words) **SEVENTH FEBRUARY**  **TWO THOUSAND EIGHT** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043) MATHS (041) COMP. SCI. (083)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **225** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **19.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **19.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **756570575322** | | | |

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| Sl. No. 18 | | **PEN-** 21396817676 | Reg. No. | H/2/26/40384/0092 | | Adm. No. **4106** | | | **SRN :** 1611494263 |
| 1 | Name of Pupil | | | | **BHUMIKA YADAV** | | | | |
| 2 | Father’s Name | | | | | **RAHUL YADAV** | | | |
| 3 | Mother’s Name | | | | | **RITA YADAV** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **OBC** | | | |
| 6 | Date of first admission in the School with Class | | | | | **11/03/2014 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **24/01/2009** | | (in words) **TWENTY FOURTH JANUARY**  **TWO THOUSAND NINE** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) ECONOMICS (030) B.STD. (054) ACCOUNTANCY (055) PHY.EDU. (048)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **220** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **19.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **20.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **906802628048** | | | |

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| Sl. No. 19 | | **PEN-** 21476382651 | Adm. No. **6315** | | | | | **SRN :** 2203966443 |
| 1 | Name of Pupil | | | **SAMRIDDHI YADAV** | | | | |
| 2 | Father’s Name | | | | **MAHESH** | | | |
| 3 | Mother’s Name | | | | **ANITA YADAV** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **OBC** | | | |
| 6 | Date of first admission in the School with Class | | | | **25/03/2022 , I** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **31/01/2017** | | (in words) **THIRTY FIRST JANUARY**  **TWO THOUSAND SEVENTEEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **III** | (in words) **THIRD** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **III ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI., COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , IV** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **410** | | | |
| 16 | Total No. of working days present | | | | **386** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **18.03.2025** | | | |
| 21 | Date of issue of certificate | | | | **20.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * **779788713534** | | | |

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| Sl. No. 20 | | **PEN-** 21239054709 | Adm. No. **5894** | | | | | **SRN :** 2102831411 |
| 1 | Name of Pupil | | | **NAVYA** | | | | |
| 2 | Father’s Name | | | | **NAVEEN KUMAR** | | | |
| 3 | Mother’s Name | | | | **PREETI** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | **23/03/2021 , I** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **15/12/2015** | | (in words) **FIFTEENTH DECEMBER**  **TWO THOUSAND FIFTEEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **IV** | (in words) **FOURTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **IV ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI., COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , V** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **408** | | | |
| 16 | Total No. of working days present | | | | **334** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **22.03.2025** | | | |
| 21 | Date of issue of certificate | | | | **24.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * **896845453067** | | | |

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| Sl. No. 21 | | **PEN-** 21313834057 | Reg. No. | H/2/26/40384/0022 | | Adm. No. **5610** | | | **SRN :** 1904599774 |
| 1 | Name of Pupil | | | | **AKSHI BANSAL** | | | | |
| 2 | Father’s Name | | | | | **SACHIN BANSAL** | | | |
| 3 | Mother’s Name | | | | | **PRIYANKA GOYAL** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **01/04/2019 , II** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **20/03/2008** | | (in words) **TWENTIETH MARCH**  **TWO THOUSAND EIGHT** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) MATHS (041) PHYSICS (042) CHEMISTRY (043) COMP. SCI. (083)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **168** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **22.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **22.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **191099535821** | | | |

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| Sl. No. 22 | | **PEN-** 21389318198 | Reg. No. | H/2/26/40384/0106 | | Adm. No. **7135** | | | **SRN :** 2418454902 |
| 1 | Name of Pupil | | | | **MANAN ARORA** | | | | |
| 2 | Father’s Name | | | | | **SURENDER ARORA** | | | |
| 3 | Mother’s Name | | | | | **KUSUM ARORA** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **27/05/2024 , XI** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **22/02/2008** | | (in words) **TWENTY SECOND FEBRUARY**  **TWO THOUSAND EIGHT** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) ECONOMICS (030) B.STD. (054) ACCOUNTANCY (055) PHY.EDU. (048)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **207** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **CRICKET** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **24.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **25.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **968557997103** | | | |

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| Sl. No. 23 | | **PEN-**20609697356 | Adm. No. **7120** | | | | | **SRN :** 2418496005 |
| 1 | Name of Pupil | | | **YUVAAN SINGH** | | | | |
| 2 | Father’s Name | | | | **NIRAJ KUMAR** | | | |
| 3 | Mother’s Name | | | | **BHARTI** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | **13/05/2024 , III** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **19/03/2016** | | (in words) **NINETEENTH MARCH**  **TWO THOUSAND SIXTEEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **III** | (in words) **THIRD** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **III ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI., COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , IV** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **408** | | | |
| 16 | Total No. of working days present | | | | **216** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **27.03.2025** | | | |
| 21 | Date of issue of certificate | | | | **27.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * **877100953585** | | | |

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| Sl. No. 24 | | **PEN-** 21419385337 | Adm. No. **5919** | | | | | **SRN :** 2102870880 |
| 1 | Name of Pupil | | | **AAROHI** | | | | |
| 2 | Father’s Name | | | | **RAVISH KUMAR KAWATRA** | | | |
| 3 | Mother’s Name | | | | **SHALU** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | **23/03/2021 , I** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **30/04/2015** | | (in words) **THIRTIETH APRIL**  **TWO THOUSAND FIFTEEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **IV** | (in words) **FOURTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **IV ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI., COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , V** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **408** | | | |
| 16 | Total No. of working days present | | | | **292** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **27.03.2025** | | | |
| 21 | Date of issue of certificate | | | | **28.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * **965253725070** | | | |

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| Sl. No. 25 | | **PEN-** 22482873284 | Adm. No. **6446** | | | | | **SRN :** 2305942844 |
| 1 | Name of Pupil | | | **DAKSH KAJLA** | | | | |
| 2 | Father’s Name | | | | **MANOJ KUMAR** | | | |
| 3 | Mother’s Name | | | | **REKHA** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | **28/02/2023 , I** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **21/05/2017** | | (in words) **TWENTY FIRST MAY**  **TWO THOUSAND SEVENTEEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **II** | (in words) **SECOND** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **II ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, E.V.S,M.SC, COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , III** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **406** | | | |
| 16 | Total No. of working days present | | | | **360** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **28.03.2025** | | | |
| 21 | Date of issue of certificate | | | | **28.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * **225700337519** | | | |

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| Sl. No. 26 | | **PEN-** 21433818610 | Reg. No. | H/1/25/40384/0038 | | Adm. No. **5609** | | | **SRN :** 1904595834 |
| 1 | Name of Pupil | | | | **AKSHANSH BANSAL** | | | | |
| 2 | Father’s Name | | | | | **SACHIN BANSAL** | | | |
| 3 | Mother’s Name | | | | | **PRIYANKA GOYAL** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **01/04/2019 , V** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **16/07/2009** | | (in words) **SIXTEENTH JULY**  **TWO THOUSAND NINE** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **X** | (in words) **TENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **X , Result is awaited** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **-----------** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **332** | | | |
| 16 | Total No. of working days present | | | | | **272** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **27.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **28.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **841780444395** | | | |

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| Sl. No. 27 | | **PEN-** 21754346420 | Reg. No. | H/1/25/40384/0082 | | Adm. No. **6536** | | | **SRN :** 1515325012 |
| 1 | Name of Pupil | | | | **HARSH KUMAR** | | | | |
| 2 | Father’s Name | | | | | **PANKAJ KUMAR** | | | |
| 3 | Mother’s Name | | | | | **MAMTA** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **22/03/2023 , IX** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **07/12/2009** | | (in words) **SEVENTH DECEMBER**  **TWO THOUSAND NINE** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **X** | (in words) **TENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **X , Result is awaited** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **-----------** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **332** | | | |
| 16 | Total No. of working days present | | | | | **294** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **28.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **28.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **112876531791** | | | |

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| Sl. No. 28 | | **PEN-** 21669502656 | Reg. No. | H/2/26/40384/0067 | | Adm. No. **3390** | | | **SRN :** 1611336274 |
| 1 | Name of Pupil | | | | **DIVYANSH PUNHANI** | | | | |
| 2 | Father’s Name | | | | | **RAJNISH PUNHANI** | | | |
| 3 | Mother’s Name | | | | | **JYOTI PUNHANI** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **07/03/2012 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **02/05/2008** | | (in words) **SECOND MAY**  **TWO THOUSAND EIGHT** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) ECONOMICS (030) B.STD. (054) ACCOUNTANCY (055) PHY.EDU. (048)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **205** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **CRICKET** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **28.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **28.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **---** | | | |

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| Sl. No. 29 | | **PEN-** 21248291988 | Adm. No. **5718** | | | | | **SRN :** 2001811049 |
| 1 | Name of Pupil | | | **MANAN** | | | | |
| 2 | Father’s Name | | | | **SUMIT GUPTA** | | | |
| 3 | Mother’s Name | | | | **VARSHA GUPTA** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | **02/06/2020 , I** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **16/01/2015** | | (in words) **SIXTEENTH JANUARY**  **TWO THOUSAND FIFTEEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **V** | (in words) **FIFTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **V , PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , VI** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **412** | | | |
| 16 | Total No. of working days present | | | | **384** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **27.03.2025** | | | |
| 21 | Date of issue of certificate | | | | **28.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * **471733645901** | | | |

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| Sl. No. 30 | | **PEN-** 21445560401 | Adm. No. **5719** | | | | | **SRN :** 2001811744 |
| 1 | Name of Pupil | | | **DRISHTI** | | | | |
| 2 | Father’s Name | | | | **RISHI GUPTA** | | | |
| 3 | Mother’s Name | | | | **ASHA GUPTA** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | **02/06/2020 , I** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **03/11/2014** | | (in words) **THIRD NOVEMBER**  **TWO THOUSAND FOURTEEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **V** | (in words) **FIFTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **V , PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , VI** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **412** | | | |
| 16 | Total No. of working days present | | | | **370** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **27.03.2025** | | | |
| 21 | Date of issue of certificate | | | | **28.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * **726098006571** | | | |

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| Sl. No. 31 | | **PEN-** 21226573345 | Adm. No. **4240** | | | | | **SRN :** 1705366018 |
| 1 | Name of Pupil | | | **DIVYANSH SHARMA** | | | | |
| 2 | Father’s Name | | | | **BRAHAM SHARMA** | | | |
| 3 | Mother’s Name | | | | **AMITA** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | **03/03/2015 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **24/06/2011** | | (in words) **TWENTY FOURTH JUNE**  **TWO THOUSAND ELEVEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **VIII** | (in words) **EIGHTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **VIII , PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , IX** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **412** | | | |
| 16 | Total No. of working days present | | | | **360** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **27.03.2025** | | | |
| 21 | Date of issue of certificate | | | | **28.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * **642488827452** | | | |

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| Sl. No. 32 | | **PEN-** 21408604824 | Adm. No. **4938** | | | | | **SRN :** 1705749254 |
| 1 | Name of Pupil | | | **BHAVEY** | | | | |
| 2 | Father’s Name | | | | **PARVEEN KUMAR** | | | |
| 3 | Mother’s Name | | | | **EKTA** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | **10/04/2017 , I** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **10/08/2011** | | (in words) **TENTH AUGUST**  **TWO THOUSAND ELEVEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **VIII** | (in words) **EIGHTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **VIII , PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , IX** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **412** | | | |
| 16 | Total No. of working days present | | | | **403** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **27.03.2025** | | | |
| 21 | Date of issue of certificate | | | | **28.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * **852360550369** | | | |

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| Sl. No. 33 | | **PEN-** 21350338735 | Adm. No. **6003** | | | | | * **SRN :** 2102943696 |
| 1 | Name of Pupil | | | **SEJAL ARORA** | | | | |
| 2 | Father’s Name | | | | **LALIT** | | | |
| 3 | Mother’s Name | | | | **DEEPIKA** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | **26/03/2021 , I** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **23/10/2015** | | (in words) **TWENTY THIRD OCTOBER**  **TWO THOUSAND FIFTEEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **III** | (in words) **THIRD** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **III , PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , IV** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **408** | | | |
| 16 | Total No. of working days present | | | | **382** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **27.03.2025** | | | |
| 21 | Date of issue of certificate | | | | **28.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * **176796714494** | | | |

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| Sl. No. 34 | | **PEN-** 21409911241 | Reg. No. | H/1/25/40384/0043 | | Adm. No. **6364** | | | **SRN :** 1801048243 |
| 1 | Name of Pupil | | | | **MANVENDER** | | | | |
| 2 | Father’s Name | | | | | **JITENDER KUMAR** | | | |
| 3 | Mother’s Name | | | | | **SHEELA** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **30/03/2022 , VIII** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **31/07/2009** | | (in words) **THIRTY FIRST JULY**  **TWO THOUSAND NINE** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **X** | (in words) **TENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **X , Result is awaited** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **-----------** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **332** | | | |
| 16 | Total No. of working days present | | | | | **222** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **29.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **29.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **229455005720** | | | |

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| Sl. No. 35 | | **PEN-** 21109227478 | Adm. No. **4822** | | | | | * **SRN :** 1905133818 |
| 1 | Name of Pupil | | | **VAANYA** | | | | |
| 2 | Father’s Name | | | | **PARVEEN RANA** | | | |
| 3 | Mother’s Name | | | | **POONAM** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | **06/03/2017 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **11/05/2013** | | (in words) **ELEVENTH MAY**  **TWO THOUSAND THIRTEEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **V** | (in words) **FIFTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **V , PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , VI** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **412** | | | |
| 16 | Total No. of working days present | | | | **376** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **29.03.2025** | | | |
| 21 | Date of issue of certificate | | | | **29.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | **240365911750** | | | |

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| Sl. No. 36 | | **PEN-** 21068788222 | Reg. No. | H/2/26/40384/0099 | | Adm. No. **6427** | | | **SRN :** 1517200883 |
| 1 | Name of Pupil | | | | **SHIVAM KHURANA** | | | | |
| 2 | Father’s Name | | | | | **AJAY KHURANA** | | | |
| 3 | Mother’s Name | | | | | **ANJALI** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **15/09/2022 , IX** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **02/08/2007** | | (in words) **SECOND AUGUST**  **TWO THOUSAND SEVEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE (301) ECONOMICS (030) B.STD.(054) ACCOUNTANCY(055) PHY.EDU.(048)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **220** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **CRICKET** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **31.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **01.04.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **266953454251** | | | |

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| Sl. No. 37 | | **PEN-** 21458476190 | Adm. No. **5805** | | | | | * **SRN :** **2000872190** |
| 1 | Name of Pupil | | | **DHURUV DUHAN** | | | | |
| 2 | Father’s Name | | | | **RAKESH KUMAR** | | | |
| 3 | Mother’s Name | | | | **MUNESH** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | **03/06/2020 , I** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **20/09/2014** | | (in words) **TWENTIETH SEPTEMBER**  **TWO THOUSAND FOURTEEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **V** | (in words) **FIFTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **V , PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , VI** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **412** | | | |
| 16 | Total No. of working days present | | | | **369** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **01.04.2025** | | | |
| 21 | Date of issue of certificate | | | | **01.04.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * **861035690812** | | | |

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| Sl. No. 38 | | **PEN-** 21546725861 | Reg. No. | H/1/25/40384/0080 | | Adm. No. **6369** | | | **SRN :** 1617545573 |
| 1 | Name of Pupil | | | | **PAYAL DALAL** | | | | |
| 2 | Father’s Name | | | | | **DHARMENDER DALAL** | | | |
| 3 | Mother’s Name | | | | | **SHASHI KANTA** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **31/03/2022 , VIII** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **13/08/2009** | | (in words) **THIRTEENTH AUGUST**  **TWO THOUSAND NINE** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **X** | (in words) **TENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **X , Result is awaited** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **-----------** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **332** | | | |
| 16 | Total No. of working days present | | | | | **304** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **01.04.2025** | | | |
| 21 | Date of issue of certificate | | | | | **01.04.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **916920614205** | | | |

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| Sl. No. 39 | | **PEN-** 21216956236 | Reg. No. | H/2/26/40384/0129 | | Adm. No. **3482** | | | **SRN :** 1612055865 |
| 1 | Name of Pupil | | | | **NITIN DALAL** | | | | |
| 2 | Father’s Name | | | | | **DHARMENDER SINGH** | | | |
| 3 | Mother’s Name | | | | | **KUNTA DEVI** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **18/03/2012 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **16/01/2007** | | (in words) **SIXTEENTH JANUARY**  **TWO THOUSAND SEVEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE (301) POL. SCI. (028) GEO. (029) MATHEMATICS (041) PHY.EDU. (048)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **206** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **CRICKET** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **29.03.2025** | | | |
| 21 | Date of issue of certificate | | | | | **31.03.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **397197609678** | | | |

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| Sl. No. 40 | | **PEN-** 21486885532 | Reg. No. | H/2/26/40384/0055 | | Adm. No. **7128** | | | **SRN : 1804771978** |
| 1 | Name of Pupil | | | | **RASHI** | | | | |
| 2 | Father’s Name | | | | | **MUKESH KUMAR** | | | |
| 3 | Mother’s Name | | | | | **MAMTA** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **SC** | | | |
| 6 | Date of first admission in the School with Class | | | | | **22/05/2024 , XI** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **28/03/2008** | | (in words) **TWENTY EIGHTH MARCH**  **TWO THOUSAND EIGHT** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE (301) PHYSICS (042) CHEM. (043) BIOLOGY (044) PHY. EDU. (048)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **212** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **02.04.2025** | | | |
| 21 | Date of issue of certificate | | | | | **03.04.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **566740972970** | | | |

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| Sl. No. 41 | | **PEN-** 21266950192 | Adm. No. **6073** | | | | | **SRN :** 2103240858 |
| 1 | Name of Pupil | | | **DEVANSH THAKUR** | | | | |
| 2 | Father’s Name | | | | **SUNIL** | | | |
| 3 | Mother’s Name | | | | **SWETA** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **OBC** | | | |
| 6 | Date of first admission in the School with Class | | | | **07/04/2021 , I** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **14/06/2014** | | (in words) **FOURTEENTH JUNE**  **TWO THOUSAND FOURTEEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **IV** | (in words) **FOURTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **IV , PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , M.SC, COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , V** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **408** | | | |
| 16 | Total No. of working days present | | | | **386** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **02.04.2025** | | | |
| 21 | Date of issue of certificate | | | | **03.04.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * **209728550694** | | | |

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| Sl. No. 42 | | **PEN-** 21475181456 | Reg. No. | H/2/26/40384/0066 | | Adm. No. **3389** | | | **SRN :** 1612013567 |
| 1 | Name of Pupil | | | | **BHAVIKA** | | | | |
| 2 | Father’s Name | | | | | **KAPIL MOHAN** | | | |
| 3 | Mother’s Name | | | | | **SARITA** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **OBC** | | | |
| 6 | Date of first admission in the School with Class | | | | | **07/03/2012 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **02/03/2008** | | (in words) **SECOND MARCH**  **TWO THOUSAND EIGHT** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **XI** | (in words) **ELEVENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **XI ,PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH CORE(301) ECONOMICS (030) B.STD.(054) ACCOUNTANCY(055) COMP. SCI.(083)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **YES , XII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **286** | | | |
| 16 | Total No. of working days present | | | | | **216** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **04.04.2025** | | | |
| 21 | Date of issue of certificate | | | | | **04.04.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **894530817642** | | | |

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| Sl. No. 43 | | **PEN-** 21097169653 | Adm. No. **5789** | | | | | **SRN :** 2002232123 |
| 1 | Name of Pupil | | | **MOKSHITA** | | | | |
| 2 | Father’s Name | | | | **SACHIN KUMAR MITTAL** | | | |
| 3 | Mother’s Name | | | | **SHILPY** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | **02/06/2020 , I** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **26/08/2014** | | (in words) **TWENTY SIXTH AUGUST**  **TWO THOUSAND FOURTEEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **V** | (in words) **FIFTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **V , PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , VI** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **412** | | | |
| 16 | Total No. of working days present | | | | **360** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **09.04.2025** | | | |
| 21 | Date of issue of certificate | | | | **09.04.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * 692170959927 | | | |

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| Sl. No. 44 | | **PEN-**21454423213 | Reg. No. | H/1/25/40384/0100 | | Adm. No. **3698** | | | **SRN :** 1600604744 |
| 1 | Name of Pupil | | | | **ANSHUMAN GUPTA** | | | | |
| 2 | Father’s Name | | | | | **ASHOK KUMAR** | | | |
| 3 | Mother’s Name | | | | | **MUNNI DEVI** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **OBC** | | | |
| 6 | Date of first admission in the School with Class | | | | | **11/03/2013 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **20/06/2009** | | (in words) **TWENTIETH JUNE**  **TWO THOUSAND NINE** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **X** | (in words) **TENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **X , Result is awaited** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **-----------** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **332** | | | |
| 16 | Total No. of working days present | | | | | **291** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **09.04.2025** | | | |
| 21 | Date of issue of certificate | | | | | **09.04.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **794650616005** | | | |

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| Sl. No. 45 | | **PEN-**21324043500 | Reg. No. | H/1/25/40384/0101 | | Adm. No. **3700** | | | **SRN :** 1600190684 |
| 1 | Name of Pupil | | | | **ARNAV SHRIVASTAVA** | | | | |
| 2 | Father’s Name | | | | | **MUKESH KUMAR SHRIWASTAVA** | | | |
| 3 | Mother’s Name | | | | | **VINITA SHRIVASTAVA** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **11/03/2013 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **01/08/2009** | | (in words) **FIRST AUGUST**  **TWO THOUSAND NINE** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **X** | (in words) **TENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **X , Result is awaited** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **-----------** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **332** | | | |
| 16 | Total No. of working days present | | | | | **240** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **09.04.2025** | | | |
| 21 | Date of issue of certificate | | | | | **09.04.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **278935137115** | | | |

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| Sl. No. 46 | | **PEN-** 21138597053 | Adm. No. **4739** | | | | | **SRN :** 1903163906 |
| 1 | Name of Pupil | | | **ANIKET HOODA** | | | | |
| 2 | Father’s Name | | | | **VIKRANT** | | | |
| 3 | Mother’s Name | | | | **PINKI** | | | |
| 4 | Nationality | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | **27/02/2017 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | **07/06/2013** | | (in words) **SEVENTH JUNE**  **TWO THOUSAND THIRTEEN** | |
| 8 | Class in which the pupil last studied (in figure) | | | | **VI** | (in words) **SIXTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | **VI , PASS** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | **NO** | | | |
| 11 | Subjects studied | | | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | **YES , VII** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | **N A** | | | |
| 15 | Total No. of working days | | | | **412** | | | |
| 16 | Total No. of working days present | | | | **382** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | **17.04.2025** | | | |
| 21 | Date of issue of certificate | | | | **17.04.2025** | | | |
| 22 | Reasons for leaving the school | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | * **689700587778** | | | |

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| Sl. No. 47 | | **PEN-**21442578231 | Reg. No. | H/1/25/40384/0103 | | Adm. No. **3719** | | | **SRN :** 1600638488 |
| 1 | Name of Pupil | | | | **DAKSH** | | | | |
| 2 | Father’s Name | | | | | **DEEPAK** | | | |
| 3 | Mother’s Name | | | | | **REKHA** | | | |
| 4 | Nationality | | | | | **INDIAN** | | | |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | **NO** | | | |
| 6 | Date of first admission in the School with Class | | | | | **12/03/2013 , LKG** | | | |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | | | | | **14/10/2008** | | (in words) **FOURTEENTH OCTOBER**  **TWO THOUSAND EIGHT** | |
| 8 | Class in which the pupil last studied (in figure) | | | | | **X** | (in words) **TENTH** | | |
| 9 | School/Board Annual Examination last taken with result | | | | | **X , Result is awaited** | | | |
| 10 | Whether failed, if so once/twice in the same class | | | | | **NO** | | | |
| 11 | Subjects studied | | | | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** | | | | |
| 12 | Whether qualified for promotion to the higher class if so, to which class | | | | | **-----------** | | | |
| 13 | Month up to which the (pupil has paid) school dues/paid | | | | | **MARCH – 2025** | | | |
| 14 | Any fee concession availed of : if so, the nature of such concession | | | | | **N A** | | | |
| 15 | Total No. of working days | | | | | **328** | | | |
| 16 | Total No. of working days present | | | | | **271** | | | |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | | | | | **NO** | | | |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | | | | | **KHO-KHO** | | | |
| 19 | General conduct | | | | | **GOOD** | | | |
| 20 | Date of application for certificate | | | | | **22.04.2025** | | | |
| 21 | Date of issue of certificate | | | | | **23.04.2025** | | | |
| 22 | Reasons for leaving the school | | | | | **PARENT’S REQUEST** | | | |
| 23 | APAAR ID | | | | | * **------** | | | |