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| Sl. No. 1 | **PEN-** 21187359066 | Reg. No. | H/2/26/40384/0060  | Adm. No.3398 | **SRN :** 1612017237 |
| 1 | Name of Pupil | **MOHAMMAD AMAAN SAFI** |
| 2 | Father’s Name | **MOHAMMAD DANISH** |
| 3 | Mother’s Name | **ISHRAT SAFI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **09/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **31/08/2008** | (in words) **THIRTY FIRST AUGUST**  **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043) BIOLOGY (044) PHY. EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **234** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **12.03.2025** |
| 21 | Date of issue of certificate | **13.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * 292772717708
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| Sl. No. 2 | **PEN-** 21092450933 | Reg. No. | H/2/26/40384/0045  | Adm. No.3470 | **SRN :** 1611708245 |
| 1 | Name of Pupil | **PIYUSH** |
| 2 | Father’s Name | **ANIL RATHI** |
| 3 | Mother’s Name | **POONAM** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **14/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **23/03/2008** | (in words) **TWENTY THIRD MARCH**  **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043) BIOLOGY (044) PHY. EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **217** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **12.03.2025** |
| 21 | Date of issue of certificate | **13.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **666177445898**
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| Sl. No. 3 | * **PEN-** 21387626673
 | Reg. No. | H/2/26/40384/0059  | Adm. No.3478 | **SRN :** 1612031053 |
| 1 | Name of Pupil | **KANISHK** |
| 2 | Father’s Name | **KAVITA SINGH** |
| 3 | Mother’s Name | **VINIT KUMAR** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **16/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **26/05/2009** | (in words) **TWENTY SIXTH MAY** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043) BIOLOGY (044) MATHEMATICS (041)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **216** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **12.03.2025** |
| 21 | Date of issue of certificate | **13.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * 207686154109
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| Sl. No. 4 | **PEN-** 21783603276 | Reg. No. | H/2/26/40384/0047 | Adm. No. **3864** | **SRN :** 1611509082 |
| 1 | Name of Pupil | **HARSHITA** |
| 2 | Father’s Name | **MUKESH KUMAR** |
| 3 | Mother’s Name | **ASHA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **02/04/2013 , UKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **18/03/2008** | (in words) **EIGHTEENTH MARCH**  **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043) BIOLOGY (044) PHY. EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **213** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **12.03.2025** |
| 21 | Date of issue of certificate | **13.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | **699053951038** |

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| Sl. No. 5 | **PEN-** 21428160278 | Reg. No. | H/2/26/40384/0085 | Adm. No. **3463** | **SRN :** 1611700241 |
| 1 | Name of Pupil | **TRIPTI** |
| 2 | Father’s Name | **AMAR SINGH CHAWLA** |
| 3 | Mother’s Name | **BEENU CHAWLA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **14/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **14/04/2008** | (in words) **FOURTEENTH APRIL**  **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) ECONOMICS (030) B.STD.(054) ACCOUNTANCY(055) PHY.EDU.(048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **220** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **12.03.2025** |
| 21 | Date of issue of certificate | **13.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **397410291344**
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| Sl. No. 6 | **PEN-** 21682676213 | Reg. No. | H/2/26/40384/0084 | Adm. No. **3459** | **SRN :** 1611699446 |
| 1 | Name of Pupil | **SUMIT KUMAR JHA** |
| 2 | Father’s Name | **RAJUKANT** |
| 3 | Mother’s Name | **RADHA DEVI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **14/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **10/02/2008** | (in words) **TENTH FEBRUARY**  **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) MATHS (041) ECONOMICS (030) B.STD.(054) ACCOUNTANCY (055)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **230** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **12.03.2025** |
| 21 | Date of issue of certificate | **13.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | 739352906372 |

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| Sl. No. 7 | **PEN-** 21460764572 | Reg. No. | H/2/26/40384/0108 | Adm. No. **7139** | **SRN :** 1711730950 |
| 1 | Name of Pupil | **ANSH** |
| 2 | Father’s Name | **YOGESH KUMAR** |
| 3 | Mother’s Name | **MANISHA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **03/06/2024 , XI** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **15/10/2008** | (in words) **FIFTEENTH OCTOBER**  **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) ECONOMICS (030) B.STD. (054) ACCOUNTANCY (055) PHY. EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **225** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **12.03.2025** |
| 21 | Date of issue of certificate | **13.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | **399116513098** |

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| Sl. No. 8 | **PEN-** 21486162477 | Reg. No. | H/2/26/40384/0023 | Adm. No. **5645** | **SRN :** 1603761451 |
| 1 | Name of Pupil | **ANKITA MALIK** |
| 2 | Father’s Name | **SANJEEV MALIK** |
| 3 | Mother’s Name | **SUMAN MALIK** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **06/05/2019 , VI** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **04/09/2007** | (in words) **FOURTH SEPTEMBER**  **TWO THOUSAND SEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) MATHS (041) PHYSICS (042) CHEMISTRY (043) COMP. SCI. (083)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **256** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **12.03.2025** |
| 21 | Date of issue of certificate | **13.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **112083396415**
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| Sl. No. 9 | **PEN-** 21225855998 | Reg. No. | H/2/26/40384/0014 | Adm. No. **3975** | **SRN :** 1611439642 |
| 1 | Name of Pupil | **VASUNDHARA VERMA** |
| 2 | Father’s Name | **SANDEEP KUMAR** |
| 3 | Mother’s Name | **JYOTI VERMA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **12/07/2013 , UKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **02/03/2008** | (in words) **SECOND MARCH**  **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) MATHS (041) PHYSICS (042) CHEMISTRY (043) PHY.EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **220** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **12.03.2025** |
| 21 | Date of issue of certificate | **13.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **296172965654**
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| Sl. No. 10 | **PEN-** 21112664247 | Reg. No. | H/2/26/40384/0028 | Adm. No. **6399** | **SRN :** 1610716629 |
| 1 | Name of Pupil | **SHIVAM** |
| 2 | Father’s Name | **MANJEET KUMAR** |
| 3 | Mother’s Name | **REENA KUMARI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **04/08/2022 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **15/06/2008** | (in words) **FIFTEENTH JUNE**  **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) MATHS (041) PHYSICS (042) CHEMISTRY (043) PHY.EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **220** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **15.03.2025** |
| 21 | Date of issue of certificate | **17.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **583079038371**
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| Sl. No. 11 | **PEN-** 21362012499 | Reg. No. | H/2/26/40384/0068 | Adm. No. **3394** | **SRN :** 1611666960 |
| 1 | Name of Pupil | **ISHAN SAINI** |
| 2 | Father’s Name | **DHARAMPAL** |
| 3 | Mother’s Name | **POONAM** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **07/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **30/03/2009** | (in words) **THIRTIETH MARCH** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) ECONOMICS (030) B.STD. (054) ACCOUNTANCY (055) COMP. SCI. (083)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **250** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **15.03.2025** |
| 21 | Date of issue of certificate | **17.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **317023895965**
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| Sl. No. 12 | **PEN-** 21316272421 | Reg. No. | H/2/26/40384/0134 | Adm. No. **3868** | **SRN :** 1611548631 |
| 1 | Name of Pupil | **TARUN JUNEJA** |
| 2 | Father’s Name | **SHYAM SUNDER JUNEJA** |
| 3 | Mother’s Name | **MANJU BALA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **02/04/2013 , UKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **17/09/2007** | (in words) **SEVENTEENTH SEPTEMBER** **TWO THOUSAND SEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) HINDI CORE (302) POL.SCI. (028) GEOGRAPHY (029) PHY.EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **220** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **15.03.2025** |
| 21 | Date of issue of certificate | **17.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **--------**
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| Sl. No. 13 | **PEN-** 22699644800 | Reg. No. | H/1/25/40384/0134 | Adm. No. **6614** | **SRN :** 2308096551 |
| 1 | Name of Pupil | **MANVI** |
| 2 | Father’s Name | **ANAND KUMAR** |
| 3 | Mother’s Name | **ELLO DEVI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **05/04/2023 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **11/11/2009** | (in words) **ELEVENTH NOVEMBER** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **332** |
| 16 | Total No. of working days present | **282** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **BEDMINTON** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **06.06.2025** |
| 21 | Date of issue of certificate | **06.06.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **857069160573**
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| Sl. No. 14 | **PEN-** 21464979495 | Adm. No. **4489** | **SRN :** 1804169358 |
| 1 | Name of Pupil | **ADVIK MUDGIL** |
| 2 | Father’s Name | **HARSHA MUDGIL** |
| 3 | Mother’s Name | **BINDU** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **25/02/2016 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **27/11/2012** | (in words) **TWENTY SEVENTH NOVEMBER** **TWO THOUSAND TWELVE** |
| 8 | Class in which the pupil last studied (in figure) | **VII** | (in words) **SEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **VII ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VIII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **412** |
| 16 | Total No. of working days present | **389** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **12.03.2025** |
| 21 | Date of issue of certificate | **27.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **972629622812**
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| Sl. No. 15 | **PEN-** 21258295650 | Adm. No. **4614** | **SRN :** 1805049446 |
| 1 | Name of Pupil | **DIYA KUMAR** |
| 2 | Father’s Name | **ANIL KUMAR** |
| 3 | Mother’s Name | **ANJU KUMAR** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **03/03/2016 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **28/02/2012** | (in words) **TWENTY EIGHTH FEBRUARY** **TWO THOUSAND TWELVE** |
| 8 | Class in which the pupil last studied (in figure) | **VII** | (in words) **SEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **VII ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VIII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **412** |
| 16 | Total No. of working days present | **342** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **15.03.2025** |
| 21 | Date of issue of certificate | **27.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * 752303201131
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| Sl. No. 16 | **PEN-** 22933943651 | Adm. No. **7036** | **SRN :** 2416640171 |
| 1 | Name of Pupil | **YUVAAN DAHIYA** |
| 2 | Father’s Name | **ANIL KUMAR** |
| 3 | Mother’s Name | **ANJU KUMAR** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **12/03/2024 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **30/08/2017** | (in words) **THIRTIETH AUGUST**  **TWO THOUSAND SEVENTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **I** | (in words) **FIRST** |
| 9 | School/Board Annual Examination last taken with result | **I ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, E.V.S , , M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , II** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **406** |
| 16 | Total No. of working days present | **315** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **15.03.2025** |
| 21 | Date of issue of certificate | **27.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **-----**
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| Sl. No. 17 | **PEN-** 21527217917 | Reg. No. | H/2/26/40384/0032 | Adm. No. **3405** | **SRN :** 1611358373 |
| 1 | Name of Pupil | **NAMAN GOYAL** |
| 2 | Father’s Name | **PAWAN KUMAR GOYAL** |
| 3 | Mother’s Name | **ANITA DEVI GOYAL** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **GEN** |
| 6 | Date of first admission in the School with Class | **09/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **07/02/2008** | (in words) **SEVENTH FEBRUARY** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043) MATHS (041) COMP. SCI. (083)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **225** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **19.03.2025** |
| 21 | Date of issue of certificate | **19.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **756570575322**
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| Sl. No. 18 | **PEN-** 21396817676 | Reg. No. | H/2/26/40384/0092 | Adm. No. **4106** | **SRN :** 1611494263 |
| 1 | Name of Pupil | **BHUMIKA YADAV** |
| 2 | Father’s Name | **RAHUL YADAV** |
| 3 | Mother’s Name | **RITA YADAV** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **11/03/2014 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **24/01/2009** | (in words) **TWENTY FOURTH JANUARY** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) ECONOMICS (030) B.STD. (054) ACCOUNTANCY (055) PHY.EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **220** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **19.03.2025** |
| 21 | Date of issue of certificate | **20.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **906802628048**
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| Sl. No. 19 | **PEN-** 21476382651 | Adm. No. **6315** | **SRN :** 2203966443 |
| 1 | Name of Pupil | **SAMRIDDHI YADAV** |
| 2 | Father’s Name | **MAHESH** |
| 3 | Mother’s Name | **ANITA YADAV** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **25/03/2022 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **31/01/2017** | (in words) **THIRTY FIRST JANUARY**  **TWO THOUSAND SEVENTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **III** | (in words) **THIRD** |
| 9 | School/Board Annual Examination last taken with result | **III ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI., COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , IV** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **410** |
| 16 | Total No. of working days present | **386** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **18.03.2025** |
| 21 | Date of issue of certificate | **20.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **779788713534**
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| Sl. No. 20 | **PEN-** 21239054709 | Adm. No. **5894** | **SRN :** 2102831411 |
| 1 | Name of Pupil | **NAVYA** |
| 2 | Father’s Name | **NAVEEN KUMAR** |
| 3 | Mother’s Name | **PREETI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **23/03/2021 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **15/12/2015** | (in words) **FIFTEENTH DECEMBER**  **TWO THOUSAND FIFTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **IV** | (in words) **FOURTH** |
| 9 | School/Board Annual Examination last taken with result | **IV ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI., COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , V** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **408** |
| 16 | Total No. of working days present | **334** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **22.03.2025** |
| 21 | Date of issue of certificate | **24.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **896845453067**
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| Sl. No. 21 | **PEN-** 21313834057 | Reg. No. | H/2/26/40384/0022 | Adm. No. **5610** | **SRN :** 1904599774 |
| 1 | Name of Pupil | **AKSHI BANSAL** |
| 2 | Father’s Name | **SACHIN BANSAL** |
| 3 | Mother’s Name | **PRIYANKA GOYAL** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **01/04/2019 , II** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **20/03/2008** | (in words) **TWENTIETH MARCH**  **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) MATHS (041) PHYSICS (042) CHEMISTRY (043) COMP. SCI. (083)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **168** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **22.03.2025** |
| 21 | Date of issue of certificate | **22.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **191099535821**
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| Sl. No. 22 | **PEN-** 21389318198 | Reg. No. | H/2/26/40384/0106 | Adm. No. **7135** | **SRN :** 2418454902 |
| 1 | Name of Pupil | **MANAN ARORA** |
| 2 | Father’s Name | **SURENDER ARORA** |
| 3 | Mother’s Name | **KUSUM ARORA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **27/05/2024 , XI** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **22/02/2008** | (in words) **TWENTY SECOND FEBRUARY**  **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) ECONOMICS (030) B.STD. (054) ACCOUNTANCY (055) PHY.EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **207** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **CRICKET** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **24.03.2025** |
| 21 | Date of issue of certificate | **25.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **968557997103**
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| Sl. No. 23 | **PEN-**20609697356 | Adm. No. **7120** | **SRN :** 2418496005 |
| 1 | Name of Pupil | **YUVAAN SINGH** |
| 2 | Father’s Name | **NIRAJ KUMAR** |
| 3 | Mother’s Name | **BHARTI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **13/05/2024 , III** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **19/03/2016** | (in words) **NINETEENTH MARCH**  **TWO THOUSAND SIXTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **III** | (in words) **THIRD** |
| 9 | School/Board Annual Examination last taken with result | **III ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI., COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , IV** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **408** |
| 16 | Total No. of working days present | **216** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **27.03.2025** |
| 21 | Date of issue of certificate | **27.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **877100953585**
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| Sl. No. 24 | **PEN-** 21419385337 | Adm. No. **5919** | **SRN :** 2102870880 |
| 1 | Name of Pupil | **AAROHI** |
| 2 | Father’s Name | **RAVISH KUMAR KAWATRA** |
| 3 | Mother’s Name | **SHALU** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **23/03/2021 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **30/04/2015** | (in words) **THIRTIETH APRIL** **TWO THOUSAND FIFTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **IV** | (in words) **FOURTH** |
| 9 | School/Board Annual Examination last taken with result | **IV ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI., COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , V** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **408** |
| 16 | Total No. of working days present | **292** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **27.03.2025** |
| 21 | Date of issue of certificate | **28.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **965253725070**
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| Sl. No. 25 | **PEN-** 22482873284 | Adm. No. **6446** | **SRN :** 2305942844 |
| 1 | Name of Pupil | **DAKSH KAJLA** |
| 2 | Father’s Name |  **MANOJ KUMAR** |
| 3 | Mother’s Name | **REKHA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **28/02/2023 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **21/05/2017** | (in words) **TWENTY FIRST MAY** **TWO THOUSAND SEVENTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **II** | (in words) **SECOND** |
| 9 | School/Board Annual Examination last taken with result | **II ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, E.V.S,M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , III** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **406** |
| 16 | Total No. of working days present | **360** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **28.03.2025** |
| 21 | Date of issue of certificate | **28.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **225700337519**
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| Sl. No. 26 | **PEN-** 21433818610 | Reg. No. | H/1/25/40384/0038 | Adm. No. **5609** | **SRN :** 1904595834 |
| 1 | Name of Pupil | **AKSHANSH BANSAL** |
| 2 | Father’s Name | **SACHIN BANSAL** |
| 3 | Mother’s Name | **PRIYANKA GOYAL** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **01/04/2019 , V** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **16/07/2009** | (in words) **SIXTEENTH JULY** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , Result is awaited** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **-----------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **332** |
| 16 | Total No. of working days present | **272** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **27.03.2025** |
| 21 | Date of issue of certificate | **28.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **841780444395**
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| Sl. No. 27 | **PEN-** 21754346420 | Reg. No. | H/1/25/40384/0082 | Adm. No. **6536** | **SRN :** 1515325012 |
| 1 | Name of Pupil | **HARSH KUMAR** |
| 2 | Father’s Name | **PANKAJ KUMAR** |
| 3 | Mother’s Name | **MAMTA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **22/03/2023 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **07/12/2009** | (in words) **SEVENTH DECEMBER** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **332** |
| 16 | Total No. of working days present | **294** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **28.06.2025** |
| 21 | Date of issue of certificate | **28.06.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **112876531791**
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| Sl. No. 28 | **PEN-** 21669502656 | Reg. No. | H/2/26/40384/0067 | Adm. No. **3390** | **SRN :** 1611336274 |
| 1 | Name of Pupil | **DIVYANSH PUNHANI** |
| 2 | Father’s Name | **RAJNISH PUNHANI** |
| 3 | Mother’s Name | **JYOTI PUNHANI** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **07/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **02/05/2008** | (in words) **SECOND MAY** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) ECONOMICS (030) B.STD. (054) ACCOUNTANCY (055) PHY.EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **205** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **CRICKET** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **28.03.2025** |
| 21 | Date of issue of certificate | **28.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **---**
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| Sl. No. 29 | **PEN-** 21248291988 | Adm. No. **5718** | **SRN :** 2001811049 |
| 1 | Name of Pupil | **MANAN** |
| 2 | Father’s Name |  **SUMIT GUPTA** |
| 3 | Mother’s Name |  **VARSHA GUPTA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **02/06/2020 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **16/01/2015** | (in words) **SIXTEENTH JANUARY** **TWO THOUSAND FIFTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **V** | (in words) **FIFTH** |
| 9 | School/Board Annual Examination last taken with result | **V , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **412** |
| 16 | Total No. of working days present | **384** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **27.03.2025** |
| 21 | Date of issue of certificate | **28.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **471733645901**
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| Sl. No. 30 | **PEN-** 21445560401 | Adm. No. **5719** | **SRN :** 2001811744 |
| 1 | Name of Pupil | **DRISHTI** |
| 2 | Father’s Name |  **RISHI GUPTA** |
| 3 | Mother’s Name |  **ASHA GUPTA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **02/06/2020 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **03/11/2014** | (in words) **THIRD NOVEMBER** **TWO THOUSAND FOURTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **V** | (in words) **FIFTH** |
| 9 | School/Board Annual Examination last taken with result | **V , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **412** |
| 16 | Total No. of working days present | **370** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **27.03.2025** |
| 21 | Date of issue of certificate | **28.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **726098006571**
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| Sl. No. 31 | **PEN-** 21226573345 | Adm. No. **4240** | **SRN :** 1705366018 |
| 1 | Name of Pupil | **DIVYANSH SHARMA** |
| 2 | Father’s Name |  **BRAHAM SHARMA** |
| 3 | Mother’s Name |  **AMITA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **03/03/2015 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **24/06/2011** | (in words) **TWENTY FOURTH JUNE** **TWO THOUSAND ELEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **VIII** | (in words) **EIGHTH** |
| 9 | School/Board Annual Examination last taken with result | **VIII , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , IX** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **412** |
| 16 | Total No. of working days present | **360** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **27.03.2025** |
| 21 | Date of issue of certificate | **28.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **642488827452**
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| Sl. No. 32 | **PEN-** 21408604824 | Adm. No. **4938** | **SRN :** 1705749254 |
| 1 | Name of Pupil | **BHAVEY** |
| 2 | Father’s Name |  **PARVEEN KUMAR** |
| 3 | Mother’s Name |  **EKTA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **10/04/2017 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **10/08/2011** | (in words) **TENTH AUGUST** **TWO THOUSAND ELEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **VIII** | (in words) **EIGHTH** |
| 9 | School/Board Annual Examination last taken with result | **VIII , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , IX** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **412** |
| 16 | Total No. of working days present | **403** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **27.03.2025** |
| 21 | Date of issue of certificate | **28.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **852360550369**
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| Sl. No. 33 | **PEN-** 21350338735 | Adm. No. **6003** | * **SRN :** 2102943696
 |
| 1 | Name of Pupil | **SEJAL ARORA** |
| 2 | Father’s Name |  **LALIT** |
| 3 | Mother’s Name |  **DEEPIKA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **26/03/2021 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **23/10/2015** | (in words) **TWENTY THIRD OCTOBER** **TWO THOUSAND FIFTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **III** | (in words) **THIRD** |
| 9 | School/Board Annual Examination last taken with result | **III , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , IV** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **408** |
| 16 | Total No. of working days present | **382** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **27.03.2025** |
| 21 | Date of issue of certificate | **28.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **176796714494**
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| Sl. No. 34 | **PEN-** 21409911241 | Reg. No. | H/1/25/40384/0043 | Adm. No. **6364** | **SRN :** 1801048243 |
| 1 | Name of Pupil | **MANVENDER** |
| 2 | Father’s Name | **JITENDER KUMAR** |
| 3 | Mother’s Name | **SHEELA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **30/03/2022 , VIII** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **31/07/2009** | (in words) **THIRTY FIRST JULY** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , Pass** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **332** |
| 16 | Total No. of working days present | **222** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **05.07.2025** |
| 21 | Date of issue of certificate | **05.07.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **229455005720**
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| Sl. No. 35 | **PEN-** 21109227478 | Adm. No. **4822** | * **SRN :** 1905133818
 |
| 1 | Name of Pupil | **VAANYA** |
| 2 | Father’s Name |  **PARVEEN RANA** |
| 3 | Mother’s Name |  **POONAM** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **06/03/2017 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **11/05/2013** | (in words) **ELEVENTH MAY** **TWO THOUSAND THIRTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **V** | (in words) **FIFTH** |
| 9 | School/Board Annual Examination last taken with result | **V , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **412** |
| 16 | Total No. of working days present | **376** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **29.03.2025** |
| 21 | Date of issue of certificate | **29.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | **240365911750** |

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| Sl. No. 36 | **PEN-** 21068788222 | Reg. No. | H/2/26/40384/0099 | Adm. No. **6427** | **SRN :** 1517200883 |
| 1 | Name of Pupil | **SHIVAM KHURANA** |
| 2 | Father’s Name | **AJAY KHURANA** |
| 3 | Mother’s Name | **ANJALI** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe |  **NO** |
| 6 | Date of first admission in the School with Class | **15/09/2022 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **02/08/2007** | (in words) **SECOND AUGUST** **TWO THOUSAND SEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE (301) ECONOMICS (030) B.STD.(054) ACCOUNTANCY(055) PHY.EDU.(048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **220** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **CRICKET** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **31.03.2025** |
| 21 | Date of issue of certificate | **01.04.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **266953454251**
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| Sl. No. 37 | **PEN-** 21458476190 | Adm. No. **5805** | * **SRN :** **2000872190**
 |
| 1 | Name of Pupil | **DHURUV DUHAN** |
| 2 | Father’s Name |  **RAKESH KUMAR** |
| 3 | Mother’s Name |  **MUNESH** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **03/06/2020 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **20/09/2014** | (in words) **TWENTIETH SEPTEMBER** **TWO THOUSAND FOURTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **V** | (in words) **FIFTH** |
| 9 | School/Board Annual Examination last taken with result | **V , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **412** |
| 16 | Total No. of working days present | **369** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **01.04.2025** |
| 21 | Date of issue of certificate | **01.04.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **861035690812**
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| Sl. No. 38 | **PEN-** 21546725861 | Reg. No. | H/1/25/40384/0080 | Adm. No. **6369** | **SRN :** 1617545573 |
| 1 | Name of Pupil | **PAYAL DALAL** |
| 2 | Father’s Name | **DHARMENDER DALAL** |
| 3 | Mother’s Name | **SHASHI KANTA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **31/03/2022 , VIII** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **13/08/2009** | (in words) **THIRTEENTH AUGUST** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , Result is awaited** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **-----------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **332** |
| 16 | Total No. of working days present | **304** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **01.04.2025** |
| 21 | Date of issue of certificate | **01.04.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **916920614205**
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| Sl. No. 39 | **PEN-** 21216956236 | Reg. No. | H/2/26/40384/0129 | Adm. No. **3482** | **SRN :** 1612055865 |
| 1 | Name of Pupil | **NITIN DALAL** |
| 2 | Father’s Name | **DHARMENDER SINGH** |
| 3 | Mother’s Name | **KUNTA DEVI** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe |  **NO** |
| 6 | Date of first admission in the School with Class | **18/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **16/01/2007** | (in words) **SIXTEENTH JANUARY** **TWO THOUSAND SEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE (301) POL. SCI. (028) GEO. (029) MATHEMATICS (041) PHY.EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **220** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **CRICKET** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **29.03.2025** |
| 21 | Date of issue of certificate | **31.03.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **397197609678**
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| Sl. No. 40 | **PEN-** 21486885532 | Reg. No. | H/2/26/40384/0055 | Adm. No. **7128** | **SRN : 1804771978** |
| 1 | Name of Pupil | **RASHI** |
| 2 | Father’s Name | **MUKESH KUMAR** |
| 3 | Mother’s Name | **MAMTA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe |  **SC** |
| 6 | Date of first admission in the School with Class | **22/05/2024 , XI** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **28/03/2008** | (in words) **TWENTY EIGHTH MARCH** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE (301) PHYSICS (042) CHEM. (043) BIOLOGY (044) PHY. EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **212** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **02.04.2025** |
| 21 | Date of issue of certificate | **03.04.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **566740972970**
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| Sl. No. 41 | **PEN-** 21266950192 | Adm. No. **6073** | **SRN :** 2103240858 |
| 1 | Name of Pupil | **DEVANSH THAKUR** |
| 2 | Father’s Name |  **SUNIL** |
| 3 | Mother’s Name |  **SWETA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **07/04/2021 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **14/06/2014** | (in words) **FOURTEENTH JUNE** **TWO THOUSAND FOURTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **IV** | (in words) **FOURTH** |
| 9 | School/Board Annual Examination last taken with result | **IV , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , V** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **408** |
| 16 | Total No. of working days present | **386** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **02.04.2025** |
| 21 | Date of issue of certificate | **03.04.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **209728550694**
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| Sl. No. 42 | **PEN-** 21475181456 | Reg. No. | H/2/26/40384/0066 | Adm. No. **3389** | **SRN :** 1612013567 |
| 1 | Name of Pupil | **BHAVIKA** |
| 2 | Father’s Name |  **KAPIL MOHAN** |
| 3 | Mother’s Name |  **SARITA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **07/03/2012 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **02/03/2008** | (in words) **SECOND MARCH** **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **XI** | (in words) **ELEVENTH** |
| 9 | School/Board Annual Examination last taken with result | **XI ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) ECONOMICS (030) B.STD.(054) ACCOUNTANCY(055) COMP. SCI.(083)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , XII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **286** |
| 16 | Total No. of working days present | **216** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **04.04.2025** |
| 21 | Date of issue of certificate | **04.04.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **894530817642**
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| Sl. No. 43 | **PEN-** 21097169653 | Adm. No. **5789** | **SRN :** 2002232123 |
| 1 | Name of Pupil | **MOKSHITA** |
| 2 | Father’s Name |  **SACHIN KUMAR MITTAL**  |
| 3 | Mother’s Name |  **SHILPY** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **02/06/2020 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **26/08/2014** | (in words) **TWENTY SIXTH AUGUST** **TWO THOUSAND FOURTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **V** | (in words) **FIFTH** |
| 9 | School/Board Annual Examination last taken with result | **V , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **412** |
| 16 | Total No. of working days present | **360** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **09.04.2025** |
| 21 | Date of issue of certificate | **09.04.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * 692170959927
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| Sl. No. 44 | **PEN-**21454423213 | Reg. No. | H/1/25/40384/0100 | Adm. No. **3698** | **SRN :** 1600604744 |
| 1 | Name of Pupil | **ANSHUMAN GUPTA** |
| 2 | Father’s Name | **ASHOK KUMAR** |
| 3 | Mother’s Name | **MUNNI DEVI** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class |  **11/03/2013 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) |  **20/06/2009** | (in words) **TWENTIETH JUNE** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , Result is awaited** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **-----------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **332** |
| 16 | Total No. of working days present | **291** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **09.04.2025** |
| 21 | Date of issue of certificate | **09.04.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **794650616005**
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| Sl. No. 45 | **PEN-**21324043500 | Reg. No. | H/1/25/40384/0101 | Adm. No. **3700** | **SRN :** 1600190684 |
| 1 | Name of Pupil | **ARNAV SHRIVASTAVA** |
| 2 | Father’s Name | **MUKESH KUMAR SHRIWASTWA** |
| 3 | Mother’s Name | **VINITA SHRIVASTAVA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class |  **11/03/2013 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) |  **01/08/2009** | (in words) **FIRST AUGUST**  **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **332** |
| 16 | Total No. of working days present | **240** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **26.06.2025** |
| 21 | Date of issue of certificate | **26.06.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **278935137115**
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| Sl. No. 46 | **PEN-** 21138597053 | Adm. No. **4739** | **SRN :** 1903163906 |
| 1 | Name of Pupil | **ANIKET HOODA** |
| 2 | Father’s Name |  **VIKRANT**  |
| 3 | Mother’s Name |  **PINKI** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **27/02/2017 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **07/06/2013** | (in words) **SEVENTH JUNE** **TWO THOUSAND THIRTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **VI** | (in words) **SIXTH** |
| 9 | School/Board Annual Examination last taken with result | **VI , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , VII** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **412** |
| 16 | Total No. of working days present | **382** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **17.04.2025** |
| 21 | Date of issue of certificate | **17.04.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **689700587778**
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| Sl. No. 47 | **PEN-**21442578231 | Reg. No. | H/1/25/40384/0103 | Adm. No. **3719** | **SRN :** 1600638488 |
| 1 | Name of Pupil | **DAKSH** |
| 2 | Father’s Name | **DEEPAK** |
| 3 | Mother’s Name | **REKHA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class |  **12/03/2013 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) |  **14/10/2008** | (in words) **FOURTEENTH OCTOBER**  **TWO THOUSAND EIGHT** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , Result is awaited** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **-----------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **328** |
| 16 | Total No. of working days present | **271** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **22.04.2025** |
| 21 | Date of issue of certificate | **23.04.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **------**
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| Sl. No. 48 | **PEN-** 21626396841 | Adm. No. **4219** | **SRN :** 1705118574 |
| 1 | Name of Pupil | **ARADHAYA SHRIVASTAVA** |
| 2 | Father’s Name |  **MUKESH KUMAR SHRIWASTWA** |
| 3 | Mother’s Name |  **VINITA SHRIVASTAVA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **02/03/2015 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **04/01/2011** | (in words) **FOURTH JANUARY** **TWO THOUSAND ELEVEN** |
| 8 | Class in which the pupil last studied (in figure) | **VIII** | (in words) **EIGHTH** |
| 9 | School/Board Annual Examination last taken with result | **VIII ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , S.K.T. , M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , IX** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **412** |
| 16 | Total No. of working days present | **290** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **02.05.2025** |
| 21 | Date of issue of certificate | **02.05.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | **-------** |

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| Sl. No. 49 | **PEN-** 21586355586 | Adm. No. **6271** | **SRN :** 2205094633 |
| 1 | Name of Pupil | **MISHKA DALAL** |
| 2 | Father’s Name |  **VIJAY KUMAR** |
| 3 | Mother’s Name |  **NITU** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **22/03/2022 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **18/12/2016** | (in words) **EIGHTEENTH DECEMBER** **TWO THOUSAND SIXTEEN** |
| 8 | Class in which the pupil last studied (in figure) | **III** | (in words) **THIRD** |
| 9 | School/Board Annual Examination last taken with result | **III ,PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, SCIENCE, S.SCI. , M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **YES , IV** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **408** |
| 16 | Total No. of working days present | **371** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **03.05.2025** |
| 21 | Date of issue of certificate | **03.05.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | **-------** |

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| Sl. No. 50 | **PEN-** 21114770663 | Reg. No. | H/1/25/40384/0198 | Adm. No. **6655** | **SRN :** 1600771717 |
| 1 | Name of Pupil | **YOGENDER** |
| 2 | Father’s Name | **MANOJ KUMAR** |
| 3 | Mother’s Name | **MONA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **GEN** |
| 6 | Date of first admission in the School with Class | **21/04/2023 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **09/02/2010** | (in words) **NINTH FEBRUARY** **TWO THOUSAND TEN** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **328** |
| 16 | Total No. of working days present | **250** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **14.05.2025** |
| 21 | Date of issue of certificate | **16.05.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **224994213174**
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| Sl. No. 51 | **PEN-** 21557420353 | Reg. No. | H/1/25/40384/0131 | Adm. No. **4969** | **SRN :** 1610313007 |
| 1 | Name of Pupil | **DEVANSHI** |
| 2 | Father’s Name | **VINOD KUMAR** |
| 3 | Mother’s Name | **NISHA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **GEN** |
| 6 | Date of first admission in the School with Class | **26/04/2017 , III** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **23/04/2009** | (in words) **TWENTY THIRD APRIL** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **328** |
| 16 | Total No. of working days present | **272** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **17.05.2025** |
| 21 | Date of issue of certificate | **17.05.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **478858494598**
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| Sl. No. 52 | **PEN-** 21668926587 | Reg. No. | H/1/25/40384/0106 | Adm. No. **3734** | **SRN :** 1600104421 |
| 1 | Name of Pupil | **DEEPANSHU SAINI** |
| 2 | Father’s Name | **KRISHAN KUMAR** |
| 3 | Mother’s Name | **POONAM** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **OBC** |
| 6 | Date of first admission in the School with Class | **12/03/2013 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **25/12/2009** | (in words) **TWENTY FIFTH DECEMBER** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **328** |
| 16 | Total No. of working days present | **272** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **19.05.2025** |
| 21 | Date of issue of certificate | **19.05.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * 621491265997
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| Sl. No. 53 | **PEN-** 21341604204 | Adm. No.6549 | **SRN :** 1710473768 |
| 1 | Name of Pupil | **MUSKAN** |
| 2 | Father’s Name |  **RAJIV** |
| 3 | Mother’s Name |  **REKHA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe |  **BCA** |
| 6 | Date of first admission in the School with Class | **23/03/2023 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **21/08/2009** | (in words) **TWENTY FIRST AUGUST**  **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | STUDYING IN CLASS XI  |
| 9 | School/Board Annual Examination last taken with result | **X, PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043) BIOLOGY (044) PHY. EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **----------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MAY – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **76** |
| 16 | Total No. of working days present | **44** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **22.05.2025** |
| 21 | Date of issue of certificate | **22.05.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * 239841469238
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| Sl. No. 54 | **PEN-** 21560851103 | Reg. No. | H/1/25/40384/0117 | Adm. No. **3805** | **SRN :** 1600506526 |
| 1 | Name of Pupil | **RAM NARANG** |
| 2 | Father’s Name |  **SOHAN LAL** |
| 3 | Mother’s Name |  **RUCHI NARANG** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe |  **NO** |
| 6 | Date of first admission in the School with Class | **15/03/2013 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **06/06/2009** | (in words) **SIXTH JUNE**  **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **328** |
| 16 | Total No. of working days present | **272** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **23.05.2025** |
| 21 | Date of issue of certificate | **24.05.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * 698011265524
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| Sl. No. 55 | **PEN-** 21270855399 | Reg. No. | H/1/25/40384/0008 | Adm. No. **3736** | **SRN :** 1601115606 |
| 1 | Name of Pupil | **KESHAV BHARDWAJ** |
| 2 | Father’s Name |  **VIJAY BHARDWAJ** |
| 3 | Mother’s Name |  **SAVITA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe |  **NO** |
| 6 | Date of first admission in the School with Class | **13/03/2013 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **29/04/2009** | (in words) **TWENTY NINTH APRIL** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **328** |
| 16 | Total No. of working days present | **272** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **24.05.2025** |
| 21 | Date of issue of certificate | **24.05.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * 715898224907
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| Sl. No. 56 | **PEN- 21296329422** | Adm. No.3832 | **SRN :** 1601511432 |
| 1 | Name of Pupil | **UJJWAL NAGPAL** |
| 2 | Father’s Name |  **OM PRAKASH** |
| 3 | Mother’s Name |  **SIMRAN NAGPAL** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO**  |
| 6 | Date of first admission in the School with Class | **18/03/2013 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **10/09/2009** | (in words) **TENTH SEPTEMBER**  **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | STUDYING IN CLASS XI  |
| 9 | School/Board Annual Examination last taken with result | **X, PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) POL SCI. (028) GEO. (029) PSYCHOLOGY (037) PHY. EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **----------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MAY – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **80** |
| 16 | Total No. of working days present | **24** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **30.05.2025** |
| 21 | Date of issue of certificate | **30.05.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * -------
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| Sl. No. 57 | **PEN-** 21292717460 | Reg. No. | H/1/25/40384/0023 | Adm. No. **3792** | **SRN :** 1600431536 |
| 1 | Name of Pupil | **RIYA** |
| 2 | Father’s Name | **YOGESH BANSAL** |
| 3 | Mother’s Name |  **SONIA GOEL** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe |  **NO** |
| 6 | Date of first admission in the School with Class | **15/03/2013 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **15/11/2009** | (in words) **FIFTEENTH NOVEMBER** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD.(041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **328** |
| 16 | Total No. of working days present | **272** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **30.05.2025** |
| 21 | Date of issue of certificate | **31.05.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **659859913483**
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| Sl. No. 58 | Adm. No. **7163** | **SRN :** 2522531984 |
| 1 | Name of Pupil | **SHRISHTI** |
| 2 | Father’s Name |  **SATISH KUMAR** |
| 3 | Mother’s Name | **RENU** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **BCA** |
| 6 | Date of first admission in the School with Class | **15/03/2025 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **08/01/2019** | (in words) **EIGHTH JANUARY** **TWO THOUSAND NINETEEN** |
| 8 | Class in which the pupil last studied (in figure) | STUDYING IN CLASS I |
| 9 | School/Board Annual Examination last taken with result | **----------** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, E.V.S,M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **----------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MAY – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **86** |
| 16 | Total No. of working days present | **84** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **31.05.2025** |
| 21 | Date of issue of certificate | **31.05.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **--------**
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| Sl. No. 59 | Adm. No. **7153** | **SRN :** 2522478663 |
| 1 | Name of Pupil | **YASHVARDHAN** |
| 2 | Father’s Name |  **NAVEEN SINGH** |
| 3 | Mother’s Name | **JYOTI PARMAR** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **15/03/2025 , I** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **11/08/2019** | (in words) **ELEVENTH AUGUST** **TWO THOUSAND NINETEEN** |
| 8 | Class in which the pupil last studied (in figure) | STUDYING IN CLASS I |
| 9 | School/Board Annual Examination last taken with result | **----------** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH , HINDI , MATHS, E.V.S,M.SC, COMP. , G.K. , DRAWING** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **----------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MAY – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **86** |
| 16 | Total No. of working days present | **82** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **02.06.2025** |
| 21 | Date of issue of certificate | **02.06.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **--------**
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| Sl. No. 60 | **PEN- 21208364469** | Adm. No.6626 | **SRN :** 1711336888 |
| 1 | Name of Pupil | **YASHDEEP DAHIYA** |
| 2 | Father’s Name |  **VIRENDER KUMAR** |
| 3 | Mother’s Name |  **MUKESH DEVI** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe |  **NO** |
| 6 | Date of first admission in the School with Class | **12/04/2023 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **26/08/2009** | (in words) **TWENTY SIXTH AUGUST**  **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | STUDYING IN CLASS XI  |
| 9 | School/Board Annual Examination last taken with result | **X, PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043) MATHS (041) COMP. SCI. (083)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **----------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MAY – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **86** |
| 16 | Total No. of working days present | **68** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **FOOTBALL** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **02.06.2025** |
| 21 | Date of issue of certificate | **02.06.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **342039233684**
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| Sl. No. 61 | **PEN- 21736524408** | Reg. No. | H/1/25/40384/0002 | Adm. No. **3705** | **SRN :** 1600100455 |
| 1 | Name of Pupil | **ANUSHKA SAINI** |
| 2 | Father’s Name | **PREM KUMAR** |
| 3 | Mother’s Name | **LALITA** |
| 4 | Nationality | **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe | **NO** |
| 6 | Date of first admission in the School with Class | **11/03/2013 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **10/09/2009** | (in words) **TENTH SEPTEMBER** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | STUDYING IN CLASS XI  |
| 9 | School/Board Annual Examination last taken with result | **X, PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) POL.SCI. (028) GEOGRAPHY (029) COMP. SCI. (083), ECONOMICS (030)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **-------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **JUNE – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **86** |
| 16 | Total No. of working days present | **72** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **18.06.2025** |
| 21 | Date of issue of certificate | **18.06.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | * **--------**
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| Sl. No. 62 | **PEN- 21095286653** | Reg. No. | H/1/25/40384/0046 | Adm. No. **6543** | **SRN :** 1615229694 |
| 1 | Name of Pupil | **GITIKA** |
| 2 | Father’s Name | **UMED SINGH** |
| 3 | Mother’s Name |  **MADHU** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe |  **NO** |
| 6 | Date of first admission in the School with Class | **23/03/2023 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **09/04/2010** | (in words) **NINTH APRIL** **TWO THOUSAND TEN** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD. (041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **328** |
| 16 | Total No. of working days present | **272** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **BADMINTON** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **28.06.2025** |
| 21 | Date of issue of certificate | **28.06.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | **298917950086** |

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| Sl. No. 63 | **PEN- 21254293106** | Adm. No.4922 | **SRN : 1705680440** |
| 1 | Name of Pupil | **KHUSHI** |
| 2 | Father’s Name |  **OM PRAKASH** |
| 3 | Mother’s Name |  **MEENU** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe |  **NO** |
| 6 | Date of first admission in the School with Class | **05/04/2017 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **03/12/2009** | (in words) **THIRD DECEMBER**  **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | STUDYING IN CLASS XI  |
| 9 | School/Board Annual Examination last taken with result | **X, PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043) BIOLOGY (044) PHY. EDU. (048)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **----------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **April – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **88** |
| 16 | Total No. of working days present | **74** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **KHO-KHO** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **01.07.2025** |
| 21 | Date of issue of certificate | **01.07.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | **247851974996** |
| Sl. No. 64 | **PEN- 21477884701** | Reg. No. | H/1/25/40384/0214 | Adm. No. **6673** | **SRN :** 1600866725 |
| 1 | Name of Pupil | **MAYANK JOON** |
| 2 | Father’s Name | **JITENDER SINGH** |
| 3 | Mother’s Name |  **GEETA DEVI** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe |  **NO** |
| 6 | Date of first admission in the School with Class | **21/04/2023 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **14/10/2009** | (in words) **FOURTEENTH OCTOBER** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD. (041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **328** |
| 16 | Total No. of working days present | **272** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **CRICKET** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **03.07.2025** |
| 21 | Date of issue of certificate | **04.07.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | **203864992412** |

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| Sl. No. 65 | **PEN- 21643261178** | Reg. No. | H/1/25/40384/0109 | Adm. No. **3773** | **SRN :**  1600429581 |
| 1 | Name of Pupil | **MUSKAN** |
| 2 | Father’s Name | **TINKAL SONI** |
| 3 | Mother’s Name |  **MAMTA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe |  **NO** |
| 6 | Date of first admission in the School with Class | **14/03/2013 , LKG** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **24/07/2009** | (in words) **TWENTY FOURTH JULY** **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD. (041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **328** |
| 16 | Total No. of working days present | **272** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **BADMINTON** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **04.07.2025** |
| 21 | Date of issue of certificate | **04.07.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | **505850302421** |

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| Sl. No. 66 | **PEN- 21745732578** | Adm. No.6657 | **SRN : 1515326013** |
| 1 | Name of Pupil | **HARSHITA** |
| 2 | Father’s Name |  **KULVEER SINGH** |
| 3 | Mother’s Name |  **JYOTI** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe |  **GEN** |
| 6 | Date of first admission in the School with Class | **21/04/2023 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **21/08/2009** | (in words) **TWENTY FIRST AUGUST**  **TWO THOUSAND NINE** |
| 8 | Class in which the pupil last studied (in figure) | STUDYING IN CLASS XI  |
| 9 | School/Board Annual Examination last taken with result | **X, PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH CORE(301) PHYSICS (042) CHEM. (043) MATHEMATICS (041) COMP. SCI. (083)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **----------** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MAY – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **76** |
| 16 | Total No. of working days present | **44** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **BADMINTON** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **07.07.2025** |
| 21 | Date of issue of certificate | **07.07.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | **306335919889** |

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| Sl. No. 67 | **PEN- 22555829702** | Reg. No. | H/1/25/40384/0083 | Adm. No. **6538** | **SRN :**  1712196126 |
| 1 | Name of Pupil | **HARSIT KUMAR** |
| 2 | Father’s Name | **PARVEEN KUMAR** |
| 3 | Mother’s Name |  **ANJILA** |
| 4 | Nationality |  **INDIAN** |
| 5 | Whether the candidate belongs to Schedule Caste or Schedule Tribe |  **NO** |
| 6 | Date of first admission in the School with Class | **22/03/2023 , IX** |
| 7 | Date of Birth (in Christian Era) according to admission Register(in figure) | **27/01/2010** | (in words) **TWENTY SEVENTH JANUARY** **TWO THOUSAND TEN** |
| 8 | Class in which the pupil last studied (in figure) | **X** | (in words) **TENTH** |
| 9 | School/Board Annual Examination last taken with result | **X , PASS** |
| 10 | Whether failed, if so once/twice in the same class | **NO** |
| 11 | Subjects studied | **ENGLISH COMM. (101) HINDI (085) MATHS STD. (041) SCIENCE (086) S. SCI.(087) IT (402)** |
| 12 | Whether qualified for promotion to the higher class if so, to which class  | **XI** |
| 13 | Month up to which the (pupil has paid) school dues/paid | **MARCH – 2025** |
| 14 | Any fee concession availed of : if so, the nature of such concession | **N A** |
| 15 | Total No. of working days | **328** |
| 16 | Total No. of working days present | **272** |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | **NO** |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)  | **CRICKET** |
| 19 | General conduct | **GOOD** |
| 20 | Date of application for certificate | **09.07.2025** |
| 21 | Date of issue of certificate | **09.07.2025** |
| 22 | Reasons for leaving the school | **PARENT’S REQUEST** |
| 23 | APAAR ID | **946823449970** |